

EPIPHANY AND BAPTISM OF OUR LORD

JANUARY 11, 2026



LUTHERAN CHURCH OF THE HOLY SPIRIT

Rev. Timothy C. Linstrom, Pastor

30 Riverwoods Road

Lincolnshire, IL

847-945-1550 www.holyspirit-elca.org

Welcome to WORSHIP

We are glad you are with us today.

We are a family of faith living and growing together in Christ.

This bulletin is filled with information about the life of the church. You are invited to take it home for reference and further reflection during the week. Various updates and additional church information, along with the Pastor Tim's sermons, are posted each week on our website — www.holyspirit-elca.org. Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate.

Our sound system includes a T-system hearing loop, which allows worshipers with T-system compatible hearing aids to tune in directly to the worship leaders' microphones for clearer sound. There are two hearing unit headsets available in the narthex for use. Additionally, large print bulletins are available at the sanctuary door.

As we worship and celebrate communion this morning we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Please extend your hand to receive the bread, then take a cup from the tray. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith. Please let us know if we can be of service to you in any way!

Welcome visitors to LCHS! Please scan this
QR code to share your info with us.



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EPIPHANY AND BAPTISM OF OUR LORD

JANUARY 11, 2026

PRELUDE



“We Three Kings”

P. Robertson

SERVICE OF PREPARATION

WORDS FROM EPIPHANY’S GOSPEL READING *(Matthew 2:1-11)*

- A** After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem and asked, “Where is the one who has been born king of the Jews? We saw His star in the east and have come to worship Him.”
- C** The Magi, who were Gentiles, did not come to Jesus by themselves. They were led by the Spirit of God and a star God placed in the sky. We come here today not on our own but because we have been led by the Spirit of God to worship the Christ Child, our Lord.
- A** When King Herod heard this, he was disturbed, and all Jerusalem with him, When he had called together all the people’s chief priests and teachers of the law, he asked them where the Christ was to be born. “In Bethlehem in Judea,” they replied, “for this is what the prophet has written: ‘But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the Shepherd of My people Israel.’”
- C** Even Herod with his evil intentions, turned to find the truth within God’s Word. We are here to hear, read, and explore the truth of God’s Word. Within God’s inspired Scriptures we will find our Savior, Jesus, and the road that leads to Him.
- A** Then Herod called the Magi secretly and found out from them the exact time the star had appeared. He sent them to Bethlehem and said, “Go and make a careful search for the Child. As soon as you find Him, report to me, so that I too may go and worship Him.”



(please stand)

GATHERING HYMN

“We Three Kings”

WOV 646

stanzas 1 & 2



1 We three kings of O - ri - ent are; bear - ing
2 Born a king on Beth - le - hem's plain, gold I



gifts we tra - verse a - far, field and foun - tain,
bring to crown him a - gain; king for - ev - er,



moor and moun - tain, fol - low - ing yon - der star.
ceas - ing nev - er, o - ver us all to reign.



Refrain
Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins Jr., 1820–1891, alt.

Music: THREE KINGS OF ORIENT. John Henry Hopkins Jr., 1820–1891

CONFESSION AND FORGIVENESS

- P** Herod did not want to worship the Child, named Jesus. Herod sinned with false words and in his harmful thoughts and intentions. Yet we do the same.

(Silence for reflection on the Word of God and for self-examination)

Heavenly Father, hear the confession of our sins as we come in the name of Jesus.

C Father, our lives are filled with sin, for which we are truly sorry. Often we do not follow the guiding lights of Your Word but turn to the artificial lights of sin which Satan has placed on our path. Many times our thoughts and intentions have been hurtful. Our mouths have spoken falsely, harming others and our relationship with You. For all our sins - those known and those only known to You - we ask forgiveness in the name of Jesus.

P The Child was named Jesus because He would save His people from their sins. As you come to worship today, receive the tremendous gifts of Word and Sacrament from God Himself. Be forgiven and comprehend your salvation through His blood. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen! After receiving this news from the one, true King we can journey on, overjoyed by His gifts, presence, and grace.

P After the Magi had heard King Herod, they went on their way, and the star they had seen in the East went ahead of them until it stopped over the place where the child was.

C When they saw the star, they were overjoyed.

P On coming to the house, they saw the child with His mother Mary, and they bowed down and worshipped Him.

C Then they opened their treasures and presented Him with gifts of gold and of incense and of myrrh.

P And having been warned in a dream not to go back to Herod, they returned to their country by another route.

HYMN

“We Three Kings”

WOV 646

stanza 5

5 Glo - rious now be - hold him a - rise, King and

God and Sac - ri - fice; heav'n sings al - le -

The image shows two staves of musical notation in G major (one sharp). The first staff contains five measures of music with lyrics underneath. The second staff also contains five measures of music with lyrics underneath. The lyrics are: '5 Glo - rious now be - hold him a - rise, King and' for the first staff, and 'God and Sac - ri - fice; heav'n sings al - le -' for the second staff. The notes are mostly quarter and eighth notes, with some rests.



lu - ia: al - le - lu - ia the earth re - plies.



Oh, star of won-der, star of night, star with roy - al beau-ty bright;



west-ward lead-ing, still pro-ceed-ing, guide us to thy per-fect light!

Text: John Henry Hopkins Jr., 1820–1891, alt.

Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, ☩ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C Amen.

CANTICLE OF PRAISE

“This is the Feast”



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and




strength, and hon - or, bless - ing, and glo - ry are his.


Refrain




This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



PRAYER OF THE DAY

P Let us pray. O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

(please be seated)

CHILDREN'S SERMON

Pastor Timothy Linstrom



✠ WORD ✠

FIRST LESSON

Isaiah 42:1–9

¹ Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ² He will not cry out or lift up his voice or make it heard in the street; ³ a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴ He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching.

⁵ Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶ I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the Lord; that is my name; my glory I give to no other, nor my praise to idols. ⁹ See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

A The Word of the Lord.

C Thanks be to God.

SECOND LESSON

Acts 10:34-43

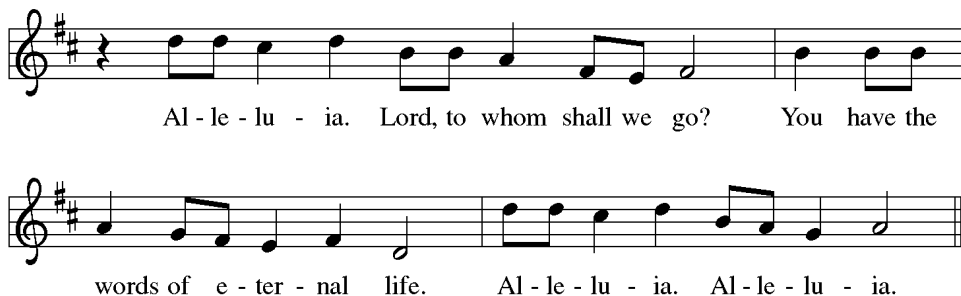
³⁴ Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

A The Word of the Lord.

C Thanks be to God.

(please stand)

GOSPEL ACCLAMATION “Alleluia, Lord to whom shall we go”



HOLY GOSPEL

Matthew 3:13–17

P The Gospel according to Matthew.

C Glory to You, O Lord.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God’s Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

P The Gospel of the Lord.

C Praise to You, O Christ.

(please be seated)

SERMON

Pastor Timothy Linstrom



(please stand)

HYMN OF THE DAY

"We Know That Christ Is Raised"

ELW 449



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932

Music: ENGELBERG, Charles V. Stanford, 1852–1924

Text © John B. Geyer.



REAFFIRMATION OF BAPTISM

P In His baptism in the Jordan River, Jesus was affirmed as the Son of God, the Messiah whom God had promised to send. In our baptism, God claims us as His own, washes us clean from our sin, and fills us with His Holy Spirit so that we can live as His children. By the power of that Holy Spirit, we are enabled to confess our faith in Jesus Christ as Lord and Savior, and to live as children of God. I call upon you now to affirm the faith God has given to you and to renounce the devil and all his wicked works. Do you renounce the devil and all his works and all his ways?

C I do renounce them.

P Do you believe in God the Father Almighty?

C Yes, I believe in God the Father Almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, His only Son?

C Yes, I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

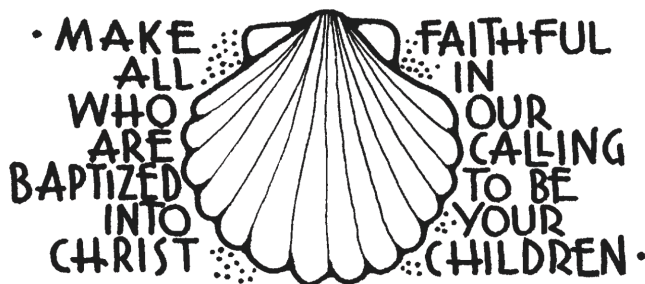
P Do you believe in the Holy Spirit?

C Yes, I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

P Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

C Amen.

(please be seated)



PRAYER OF THE CHURCH

A As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God,

C **receive our prayer.**

A Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,

C **receive our prayer.**

A Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. We pray for those serving in the military and their families, especially **Amelia Eastman, Thomas Menter** (grandson of Louise), **Dylan Utterback** (son of Julie & Joel), **Jim Detjen** (brother of Mary), **Dylan Glenner, Hannah Best** (son and daughter of Anne-Marie Glenner). Merciful God,

C **receive our prayer.**

A Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill. We especially pray for **Carol Bertrand, Ruth Berman, Ethan Cloonan, Gordy Duprey, Elizabeth Falato, Marian McBride, Cathy Nathan, Darlene Neumann, Tom Weglarz, Allison Wittich, Valerie Farran** (friend of the Wittichs), **Mick Garrison** (family friend of the Fencels), **Jacob Gombar** (uncle of Jeanne Nelson), Jean Goodale (friend of Joan Roehl), **Laura Hansel** (sister of Mary Detjen), **Tobey Lannert** (sister-in-law of Carol Duprey), **Vic Larson** (former member), **the Chase Petersen family** (friends of Amy Dohler), **Kari, Sydney, and Luke Stocks** (daughter in-law and grandchildren of Dorothy and Ron Stocks), **Michael Ungari, Lenita Spears**, (relative & friend of the Labellarte family), **Coco & Lukas** (grandchildren of JoAnne Schwarcz), **Jim Wahlund** (brother in-law of Chris Miller), **Dana Zingrone** (friend of Jeanne Nelson). Merciful God,

C **receive our prayer.**

- A** Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God,
- C** **receive our prayer.**
- A** Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,
- C** **receive our prayer.**
- A** Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
- C** **Amen.**

SHARING OF THE PEACE

- P** The peace of the Christ be with you always.
- C** **Amen.**



All the people greet one another through the sharing of the peace.

(please be seated)

MUSICAL OFFERING

“One Small Child”
Adult Choir

Meece/Larson

(please stand)

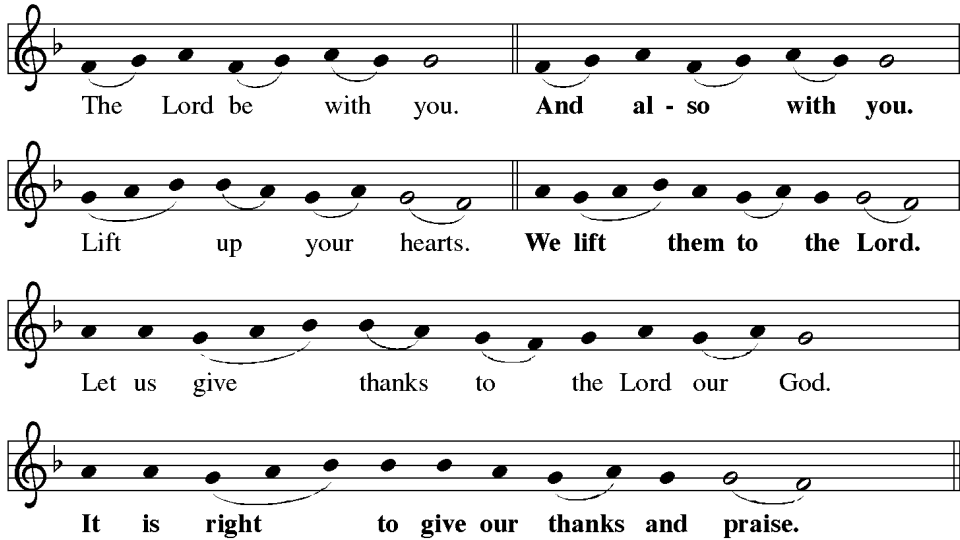
OFFERTORY PRAYER

- A** Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord
- C** **Amen.**



✠ MEAL ✠

GREAT THANKSGIVING



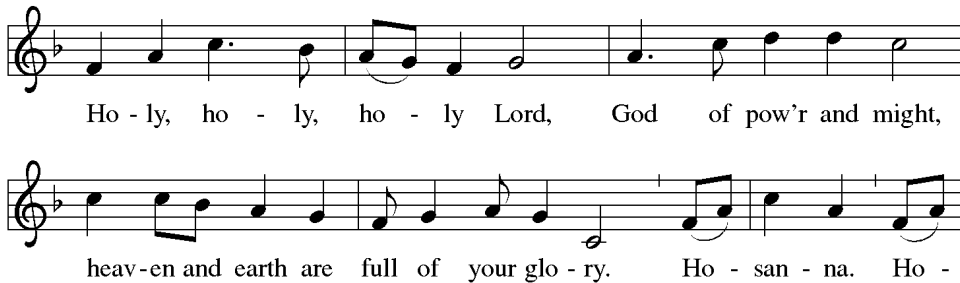
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

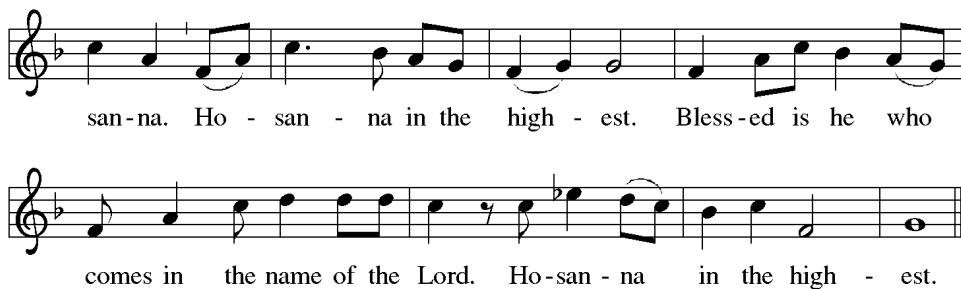
It is right to give our thanks and praise.

- P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Amen. Come, Lord Jesus.

THE LORD'S PRAYER

P All who believe in our Lord and Savior, Jesus Christ, are welcome at the table of the Lord. Let us pray together as our Lord taught us:

C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

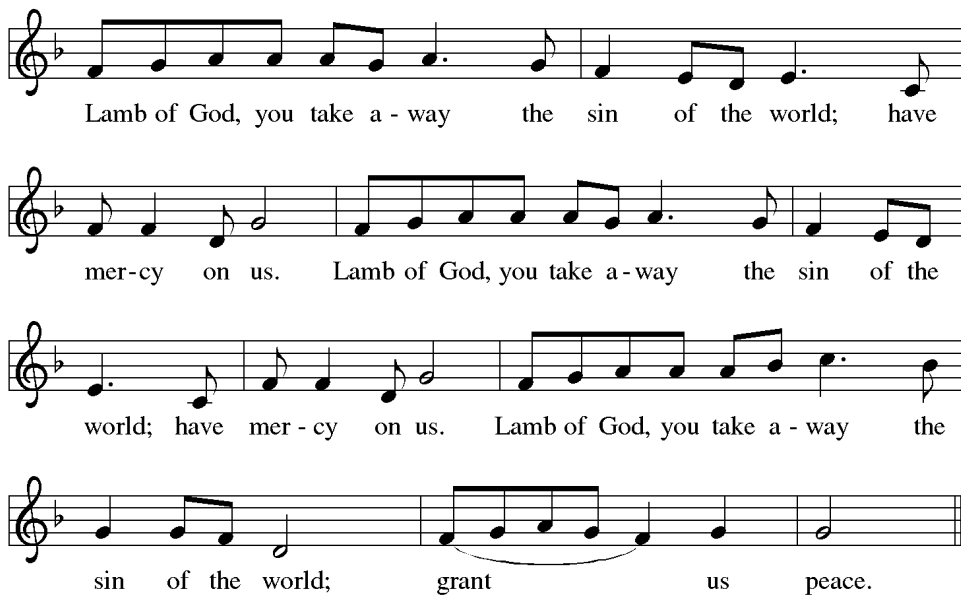
P The gifts of God for the people of God.

C Thanks be to God.

P Come, for all is now ready.

(please be seated)

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Please come forward by the center aisle. Extend your hand(s) to receive the bread, then take a cup of wine from the tray. The darker liquid is wine, the lighter liquid is grape juice. Gluten-free wafers are also available. Those desiring to receive a blessing should fold their hand. Discard your empty cup in the baskets in the front pews. Please return to your seats down the side aisles.



Stand after all have been communed.

- P** The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
C Amen

POST-COMMUNION SONG



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

- P** We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
C Amen.



✠ SENDING ✠

BENEDICTION

- P** Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.
C Amen.

SENDING HYMN

“As with Gladness Men of Old”

ELW 302



- 1 As with glad - ness men of old did the guid - ing star be - hold;
- 2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
- 3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
- 4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
- 5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 there to bend the knee be - fore thee, whom heav'n and earth a - dore;
 so may we with ho - ly joy, pure and free from sin's al - loy,
 and when earth - ly things are past, bring our ran - somed souls at last
 thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
 so may we with will - ing feet ev - er seek thy mer - cy seat.
 all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
 where they need no star to guide, where no clouds thy glo - ry hide.
 there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837–1898, alt.
 Music: DIX, Conrad Kocher, 1786–1872

ANNOUNCEMENTS

DISMISSAL

A Go in peace and serve the Lord.

C Thanks be to God.

POSTLUDE

“As With Gladness Men of Old”

M. Burkhardt



THE BAPTISM OF JESUS

ANNOUNCEMENTS

The flowers in the sanctuary are donated by the Duprey family in honor of Laura's birthday.

BUDGET PREVIEW MEETING — After worship day, we will be reviewing the Annual report ahead of our Annual Congregational Meeting. Please join us and bring your questions and thoughts to share as we review the reports and look forward to the new year.



HELP TAKE DOWN CHRISTMAS DECORATIONS — After worship today, help us take down all the Christmas decorations and store them until next year. We can use all the help we can get to make this process go quick and easy. So don't forget to stick around after the service and help us out! Thank you!



ANNUAL CONGREGATION MEETING — January 18th. The annual meeting of Lutheran Church of the Holy Spirit will be held following the 9:30 am worship service on Sunday, January 18, 2026. Join us as we celebrate the past year and approve new council members and budget. The purpose of the meeting will be to elect council members, review ministry priorities, and approve the operating budget for 2026. All baptized and confirmed members of the congregation are voting members. It is important for all members to attend this meeting so we can have your input and to ensure we have a quorum.



THURSDAY BIBLE STUDY — Join us on Thursday mornings from 10:15 am to 11:30 am for a time of Biblical reflection and spirited conversation. We will be kicking off the new year with a study of Kelly Fryer's book, "Reclaiming the 'L' Word: Renewing the Church from its Lutheran Core". Fryer addresses essential questions about identity and mission within the Lutheran tradition, encouraging the reader to ask the questions: Who are we? What does it mean to be Lutheran today? and Why does it matter? Fryer's approach to our mission is inspirational, engaging, and challenging, so don't miss this new study, and make it a part of your new year!. Your thoughts and opinions are valued as we learn from the experts and from each other. And we always close out time together in prayer



QUILTERS — The quilting ministry meets on the third Tuesday of each month at 10 a.m.



PRAYER GROUP — Our prayer group meets at 9:30a.m. on Thursday mornings in room 3. If you'd like to pray with us, please come! We'd love for you to join us.

ON-LINE GIVING AND TEXT TO GIVE — Our secure online giving option makes it more convenient for members and visitors to donate. Giving is also as easy as sending a text with our text-to-give feature. Text the amount you want to donate to 844-573-1379. A registration link will be texted back for you to enter your information. Tap "Process" to complete your donation. Please scan this code with your phone to donate using secure online giving page.



LIVE-STREAM — Our services are live streamed and archived on our Holy Spirit YouTube channel — www.youtube.com/@churchinthewoods-holyspiri6256 or scan the QR CODE and Click the Subscribe button. Please reach out to Daaron Dohler or Jeanne Nelson if you have any questions.



HOLY SPIRIT HAPPENINGS

SUNDAY, JANUARY 11	9:30 a.m.	Service of Holy Communion
	10:45 a.m.	“Un-decorate the Church”
	10:45 a.m.	Budget Preview Meeting
MONDAY, JANUARY 12	4:15 p.m.	Council Meeting
TUESDAY, JANUARY 13	4:15 p.m.	LYFE
	4:30 p.m.	Adult Choir (in the Sanctuary)
THURSDAY, JANUARY 14	9:30 a.m.	Prayer Group
	10:15 a.m.	Bible Study
SUNDAY, NOVEMBER 18	9:30 a.m.	Service of Holy Communion
	10:45 a.m.	Annual Congregation Meeting



PASTOR:

OFFICE MANAGER:

CHILDREN’S MINISTRY DIRECTOR:

LYFE CHOIR DIRECTOR:

ORGANIST & CHOIR DIRECTOR:

ASSISTING MINISTER:

GREETERS:

COMMUNION DEACONS:

USHERS:

LIVE-STREAM RECORDER:

Rev. Timothy C. Linstrom

Ciara Crews

Jennifer Williams

Bill Vaananen

Karen M. Jirsa

Wayne Giampietro

Bill & Judy Shambrook

Mary Lou Gilliam, Dorothy Stocks

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