FOURTH SUNDAY IN LENT

March 15, 2026

ELW SETTING 5

LUTHERAN CHURCH OF THE HOLY SPIRIT
Rev. Timothy C. Linstrom, Pastor
30 Riverwoods Road
Lincolnshire, IL

847-945-1550 www.holyspirit-elca.org

We are glad you are with us today.

We are a family of faith living and growing together in Christ.

This bulletin is filled with information about the life of the church, you are invited to take it home for reference and further reflection during the week. Various updates and additional church information, are posted each week on our website — *www.holyspirit-elca.org*. Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate.

Our sound system includes a T-system hearing loop, which allows worshipers with T-system compatible hearing aids to tune in directly to the worship leaders' microphones for clearer sound. There are two hearing unit headsets available in the narthex for use. Additionally, large print bulletins are available at the sanctuary door.

As we worship and celebrate communion this morning we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Please extend your hand to receive the bread, then take a cup from the tray. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith.

Please let us know if we can be of service to you in any way!

Welcome visitors to LCHS! Please scan this QR code to share your info with us.

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THE SERVICE OF HOLY COMMUNION

PRELUDE **"Amazing Grace"** **Joel Raney**

Please Stand

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, one God, who forgives all our sin,
whose mercy endures forever.

C **Amen.**

P Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you: Gracious God,

C **have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word: Gracious God,

C **have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C **have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

C **have mercy on us according to your steadfast love.**

P For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C **have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C **have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C **Amen**.

GATHERING HYMN **"Open Our Eyes"** **W&P 113**

Sung three times

WORDS: Bob Cull (John 12:21; Eph. 1:17-18)
MUSIC: Bob Cull

OPEN OUR EYES
Irr.

© 1976 CCCM Music, Universal Music - Brentwood Benson Publishing

GREETING

P The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

A In peace, let us pray to the Lord. C **Lord, have mer - cy.**

A For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

C **Lord, have mer - cy.**

A For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

C **Lord, have mer - cy.**

A For this ho - ly house, and for all who of - fer here their wor - ship and praise,

let us pray to the Lord. C **Lord, have mer - cy.**

A Help, save, comfort, and de - fend us, gra - cious Lord. C **A - men**

PRAYER OF THE DAY

P Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

CHILDREN'S SERMON **Pastor Tim Linstrom**

FIRST READING **1 SAMUEL 16:1-13**

[1] The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." [2] Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' [3] Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." [4] Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" [5] He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

[6] When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." [7] But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." [8] Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." [9] Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." [10] Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." [11] Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And

Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." [12] He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." [13] Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. The word of the Lord.

C **Thanks be to God.**

PSALM 23 **Hal Hopson**

The choir/cantor sings the refrain first. The congregation joins in the second time and then sings the refrain as indicated.

REFRAIN

L *Refrain*

C **REFRAIN**

L The Lord is my shepherd; there is nothing I need.
I am given pastures, fresh and green with quiet waters running by.

C **REFRAIN**

L There my soul is refreshed. I am guided along the right path as was promised.
If I walk through the valley of darkness, there is nothing I fear;
You are with me, Your rod and staff are my comfort.

C **REFRAIN**

L You prepare a banquet for me in the sight of my foes;
With precious oil You welcome me, my cup overflows.
I know that Your mercy and love will be with me all my life;
The house of the Lord will be my home as long as I live.

C **REFRAIN**

SECOND READING **EPHESIANS 5:8-14**

[8] Once you were darkness, but now in the Lord you are light. Walk as children of light, [9] for the fruit of the light is found in all that is good and right and true. [10] Try to find out what is pleasing to the Lord. [11] Take no part in the unfruitful works of darkness; rather, expose them. [12] For it is shameful even to mention what such people do secretly, [13] but everything exposed by the light becomes visible, [14] for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

The word of the Lord.

C **Thanks be to God.**

Please stand

GOSPEL VERSE

GOSPEL **John 9:1-41**

P The Holy Gospel according to John, the ninth chapter.

C **Glory to you, O Lord.**

P [1] As [Jesus] walked along, he saw a man blind from birth. [2] His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" [3] Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. [4] We must work the works of him who sent me while it is day; night is coming, when no one can work. [5] As long as I am in the world, I am the light of the world."

[6] When he had said this, he spat on the ground and made mud with
the saliva and spread the mud on the man's eyes, [7] saying to him,
"Go, wash in the pool of Siloam" (which means Sent). Then he
went and washed and came back able to see. [8] The neighbors and
those who had seen him before as a beggar began to ask, "Is this
not the man who used to sit and beg?" [9] Some were saying, "It is
he." Others were saying, "No, but it is someone like him." He
kept saying, "I am he." [10] But they kept asking him, "Then how
were your eyes opened?" [11] He answered, "The man called Jesus
made mud, spread it on my eyes, and said to me, 'Go to Siloam
and wash.' Then I went and washed and received my sight." [12]
They said to him, "Where is he?" He said, "I do not know."

[13] They brought to the Pharisees the man who had formerly
been blind. [14] Now it was a Sabbath day when Jesus made the mud
and opened his eyes. [15] Then the Pharisees also began to ask him
how he had received his sight. He said to them, "He put mud on
my eyes. Then I washed, and now I see." [16] Some of the Pharisees
said, "This man is not from God, for he does not observe the
Sabbath." Others said, "How can a man who is a sinner perform
such signs?" And they were divided. [17] So they said again to the
blind man, "What do you say about him? It was your eyes he
opened." He said, "He is a prophet."

[18] The Jews did not believe that he had been blind and had
received his sight until they called the parents of the man who had
received his sight [19] and asked them, "Is this your son, who you
say was born blind? How then does he now see?" [20] His parents
answered, "We know that this is our son and that he was born
blind, [21] but we do not know how it is that now he sees, nor do we
know who opened his eyes. Ask him; he is of age. He will speak
for himself." [22] His parents said this because they were afraid of
the Jews, for the Jews had already agreed that anyone who
confessed Jesus to be the Messiah would be put out of the
synagogue. [23] Therefore his parents said, "He is of age; ask him."

[24] So for the second time they called the man who had been
blind, and they said to him, "Give glory to God! We know that
this man is a sinner." [25] He answered, "I do not know whether
he is a sinner. One thing I do know, that though I was blind,
now I see." [26] They said to him, "What did he do to you? How
did he open your eyes?" [27] He answered them, "I have told you
already, and you would not listen. Why do you want to hear it
again? Do you also want to become his disciples?" [28] Then they
reviled him, saying, "You are his disciple, but we are disciples
of Moses. [29] We know that God has spoken to Moses, but as for
this man, we do not know where he comes from." [30] The man
answered, "Here is an astonishing thing! You do not know
where he comes from, yet he opened my eyes. [31] We know that
God does not listen to sinners, but he does listen to one who
worships him and obeys his will. [32] Never since the world
began has it been heard that anyone opened the eyes of a person
born blind. [33] If this man were not from God, he could do
nothing." [34] They answered him, "You were born entirely in
sins, and are you trying to teach us?" And they drove him out.
[35] Jesus heard that they had driven him out, and when he
found him he said, "Do you believe in the Son of Man?" [36] He
answered, "And who is he, sir? Tell me, so that I may believe in
him." [37] Jesus said to him, "You have seen him, and the one
speaking with you is he." [38] He said, "Lord, I believe." And he
worshiped him. [39] Jesus said, "I came into this world for
judgment, so that those who do not see may see and those who
do see may become blind." [40] Some of the Pharisees who were
with him heard this and said to him, "Surely we are not blind,
are we?" [41] Jesus said to them, "If you were blind, you would
not have sin. But now that you say, 'We see,' your sin remains."
The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON **Pastor Tim Linstrom**

Please Stand

HYMN OF THE DAY **"Amazing Grace"** **ELW 779**

Verses 1, 2, & 5

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please be seated

THE PRAYERS OF THE CHURCH

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

C Your mercy is great.

A God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

C Your mercy is great.

A God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. We pray for those serving in the military and their families, especially **Amelia Eastman, Thomas Menter** (grandson of Louise), **Dylan Utterback** (son of Julie & Joel), **Jim Detjen** (brother of Mary), **Dylan Glenner, Hannah Best** (son and daughter of Anne-Marie Glenner), **Luke Livingston** (grand-nephew of Scott and Jan Schwanke). Hear us, O God.

C Your mercy is great.

A God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day. We especially pray for **Carol Bertrand, Ruth Berman, Gordy Duprey, Elizabeth Falato, Marian McBride, Cathy Nathan, Tom Weglarz, Allison Wittich, Valerie Farran** (friend of the Wittichs), **Deb Fedro** (friend of Robin Saydak), **Kat David, Michael Gombar, Jacob Gombar** (cousins and uncle of Jeanne Nelson), **Mick Garrison** (family friend of the Fencls), **Laura Hansel** (sister of Mary Detjen), **Tobey Lannert** (sister-in-law of Carol Duprey), **Vic Larson** (former member), **the Chase Petersen family** (friends of Amy Dohler), **Gary Ringham** (friend of Nila and

Arnie Bilstad), **Kari, Sydney, and Luke Stocks** (daughter in-law and grandchildren of Dorothy and Ron Stocks), **Michael Ungari, Lenita Spears**, (relative & friend of the Labellarte family), **Coco & Lukas** (grandchildren of JoAnne Schwarcz), **Jim Wahlund** (brother in-law of Chris Miller), **Dana Zingrone** (friend of Jeanne Nelson), **Jean Goodale, Sandy Sturt, and Alex Trachtenberg** (friends of the Roehls). Hear us, O God.

C **Your mercy is great.**

A God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

C **Your mercy is great.**

A God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

C **Your mercy is great.**

A Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C **Amen.**

SHARING OF THE PEACE

P The peace of the Lord be with you always

C **and also with you.**

All the people greet one another through the sharing of the peace.

Please be seated

THE OFFERING

Please stand as the offering is brought forward.

OFFERTORY PRAYER

A O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

C **Amen.**

THE GREAT THANKSGIVING

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

P Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.
You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

P Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

P All who believe in our Lord and Savior, Jesus Christ, are welcome at the table of the Lord. Let us pray together as our Lord taught us.

THE LORD'S PRAYER

COMMUNION DISTRIBUTION

P Come to the table.
Feast on God's goodness and mercy.

Please be seated

COMMUNION CANTICLE

MUSICAL OFFERING **"Behold the Lamb "** **Getty/Hayes**

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

Stand after all have been communed

POST-COMMUNION CANTICLE

POST-COMMUNION PRAYER

A God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

C Amen.

BENEDICTION

P Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
bless you now and always.

C Amen.

SENDING HYMN "Be Thou My Vision" ELW 793

Verses 1, 2, & 4

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!

thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

Please be seated

ANNOUNCEMENTS

DISMISSAL

A Go in peace. Believe the good news.

C Thanks be to God.

POSTLUDE "Fugue on the Kyrie" Francois Couperin

Sanctuary flowers are donated by the Weglarz in honor of their 54th wedding anniversary.

FIRST COMMUNION RECOGNITION — We celebrate with the families of three of our youth, who will be celebrating their First Communion today. Joining us at the Lord's Table are Rachel Lambrecht, Luke Lambrecht, and Annabel Wyrwicz. As we recognize this milestone in their Christian faith journey, let us all celebrate the gift of this sacrament and the opportunity to commune with God.

COOL PLANT SALE — The 27th Annual Cool Plant & Flower sale is underway. Orders are due by Tuesday March 31st. Order forms can be found in the gathering space. Contact Terri Pedersen at terripedersen@aol.com with any questions. Order pick up will be at the church on May 9th between 12:30 and 2pm.

COOL FOOD PANTRY — During the month of March the donation item is soup and canned meat.

SYNOD ASSEMBLY — Our congregation will be sending 3 delegates along with our pastor to the Metro Chicago Synod assembly, June 5th and 6th at the "Q Center" in St. Charles, Illinois. This is the annual meeting where we have elections, approve the budget, and participate in workshops that facilitate the ongoing meaningful work of our church. This year's assembly will be particularly inspirational as we will be electing a new bishop, to lay a new course for our synod. If you are interested in representing our congregation, please see Pastor Tim for more information. We'd like to get you registered as soon as possible to beat the lower cost early bird deadline. So, step up and join us in the faithful work of the larger church.

QUILTERS — The Quilting Ministry meets on the third Tuesday of the month at 10:00 a.m.

PRAYER GROUP — Our prayer group meets at 9:30a.m. on Thursday mornings in room 3. If you'd like to pray with us, please come! We'd love for you to join us.

THURSDAY BIBLE STUDY — Join us on Thursday mornings from 10:15 to 11:30 for a time of Biblical reflection and spirited conversation. For the season of Lent, we'll be studying Amy-Jill Levine's book and study entitled "Entering the Passion: A Beginner's Guide to Holy Week". Levine delves into the history and literature surrounding the last days of Jesus' life, and sets the narrative in historical context and analyzes the risks and motives of the story's characters. In "Entering the Passion", Levine shows how the text raises ethical and spiritual questions for the reader, and how we all face risk in our Christian experience. You won't want to miss this study during this sacred time of year. Your thoughts and opinions are valued as we learn from the experts and from each other. And we always close our time together in prayer.

ON-LINE GIVING AND TEXT TO GIVE — Our secure online giving option makes it more convenient for members and visitors to donate. Giving is also as easy as sending a text with our text-to-give feature. Text the amount you want to donate to 844-573-1379. A registration link will be texted back for you to enter your information. Tap "Process" to complete your donation. Please scan this QR code with your phone to donate using our secure online giving page.

LIVE STREAM — Our services are live-streamed and archived on our Holy Spirit YouTube Channel at www.youtube.com/@churchinthewoods-holyspirit or scan the QR code. Please reach out to Daaron Dohler or Ryan Hathaway if you have any questions.

Holy Week & Easter

Passion/Palm Sunday, March 29 at 9:30 a.m. —
A Sunday morning that begins with Palms and climaxes in the passion of our Lord. Join the choir processions with palms and praises.
Maundy Thursday, April 2 at 7:30 p.m. —
On this night we hear Jesus' command "Do this for the remembrance of me" and respond by gathering as He did with His disciples.
Good Friday, April 3 at 7:30 p.m. —
A service that moves from light to darkness as we reflect on the meaning of Christ's last hours and words, His suffering and death.
Holy Week Children's Event Saturday, April 4 at 11:00 a.m. —
Easter Morning Worship April 5 at 8:30 a.m. and 10:30 a.m. —
Celebrate the resurrection and the promise of new life.
Easter Breakfast, April 5 —
You are invited to join us from 9:30-10:30 a.m. A special tradition at Holy Spirit is the gathering of the community for breakfast after service on Easter morning.

EASTER FLOWERS

Each year our sanctuary is made more beautiful by the special gift of flowers in abundance for Easter. You are invited to share in this seasonal beauty by ordering spring flowers to decorate our sanctuary on Easter morning. Please complete this order form and return with payment of $20 per plant to the church office.

Your Name _____
Number of Spring Flowers @ $20.00 each _____
Given to the glory of God:
☐ in memory of ☐ in honor of _____

_____

HOLY SPIRIT HAPPENINGS

Sunday March 15	9:30 am	Service of Holy Communion
Tuesday March 17	4:15 pm	LYFE
	4:30 pm	Confirmation
	4:30 pm	Adult Choir
Thursday March 19	9:30 am	Prayer Group
	10:15 am	Bible Study
Sunday March 22	9:30 am	Service of Holy Communion
	10:45 am	Bell Choir

Pastor:	Rev. Timothy C. Linstrom
Office Manager:	Ciara Crews
Music Ministers:	Karen M. Jirsa, Bill Vaananen, Nancy Fencl
Organist:	Karen M. Jirsa
Children's Ministry Director:	Jennifer Williams
Assisting Minister	Dorothy Stocks
Ushers	Corey Kalas, Ron Stocks
Greeters	Jerry Mason
Communion Deacons	Mary Lou Gilliam, Allison Wyrwicz
Record	Scott Schwanke
Church office hours:	Weekdays. 8:30 a.m.- 2:30 p.m.
Church email:	lutheranholyspirit@gmail.com
Church Phone number:	847-945-1550