

# FOURTH SUNDAY AFTER EPIPHANY OF OUR LORD

February 1, 2026



*ELW SETTING 3*  
LUTHERAN CHURCH OF THE HOLY SPIRIT  
*Rev. Timothy C. Linstrom, Pastor*  
30 Riverwoods Road  
Lincolnshire, IL

847-945-1550 [www.holyspirit-elca.org](http://www.holyspirit-elca.org)

**WITHOUT EXCEPTION, LUTHERAN CHURCH OF THE HOLY SPIRIT WELCOMES YOU  
TODAY!**

Lutheran Church of the Holy Spirit welcomes all to worship, to hear the Good News, to celebrate the sacraments, and to share in fellowship and service.

We welcome new visitors, old friends, and our members;

We welcome single, married, widowed and divorced;

We welcome all regardless of age, sex, race, or national origin;

We welcome all people of any sexual orientation or gender identity or gender expression;

We welcome all people of any ability or challenge;

We welcome all regardless of socio-economic status;

We welcome all who are happy, sad, rejoicing, grieving, celebrating or recovering;

We welcome all who are seeking justice and peace among all peoples and nations;

We welcome all who are seeking God's love and God's grace.



## We are glad you are with us today.

We are a family of faith living and growing together in Christ.

This bulletin is filled with information about the life of the church, you are invited to take it home for reference and further reflection during the week. Various updates and additional church information, along with the Pastor Tim's sermons, are posted each week on our website — [www.holyspirit-elca.org](http://www.holyspirit-elca.org). Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate.

Our sound system includes a T-system hearing loop, which allows worshipers with T-system compatible hearing aids to tune in directly to the worship leaders' microphones for clearer sound. There are two hearing unit headsets available in the narthex for use. Additionally, large print bulletins are available at the sanctuary door.

As we worship and celebrate communion this morning we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Please extend your hand to receive the bread, then take a cup from the tray. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith.

Please let us know if we can be of service to you in any way!

**Welcome visitors to LCHS! Please scan this  
QR code to share your info with us.**



# THE SERVICE OF HOLY COMMUNION

*Please stand*

**PRELUDE**

**“Lord Jesus Christ Be Present Now” Paul Manz**

## **CONFESSiON AND FORGIVENESS**

P      Blessed be the holy Trinity, one God,  
          the Creator of heaven and earth,  
          the Word who spoke life into being,  
          the Wind stirring the waters.

C      **Amen.**

P      Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection*

P      Mighty God, lover of justice,  
C      **you call us to life in community,  
          but we have served our own interests  
          at the expense of our neighbors.  
          We have sown deceit where honesty was needed.  
          We say the right words,  
          but our hearts are far from you.  
          Turn us to seek your face.  
          Knit us together and give us the mind of Christ,  
          that we may do justice, love mercy,  
          and walk humbly with you, our God.  
          Amen.**

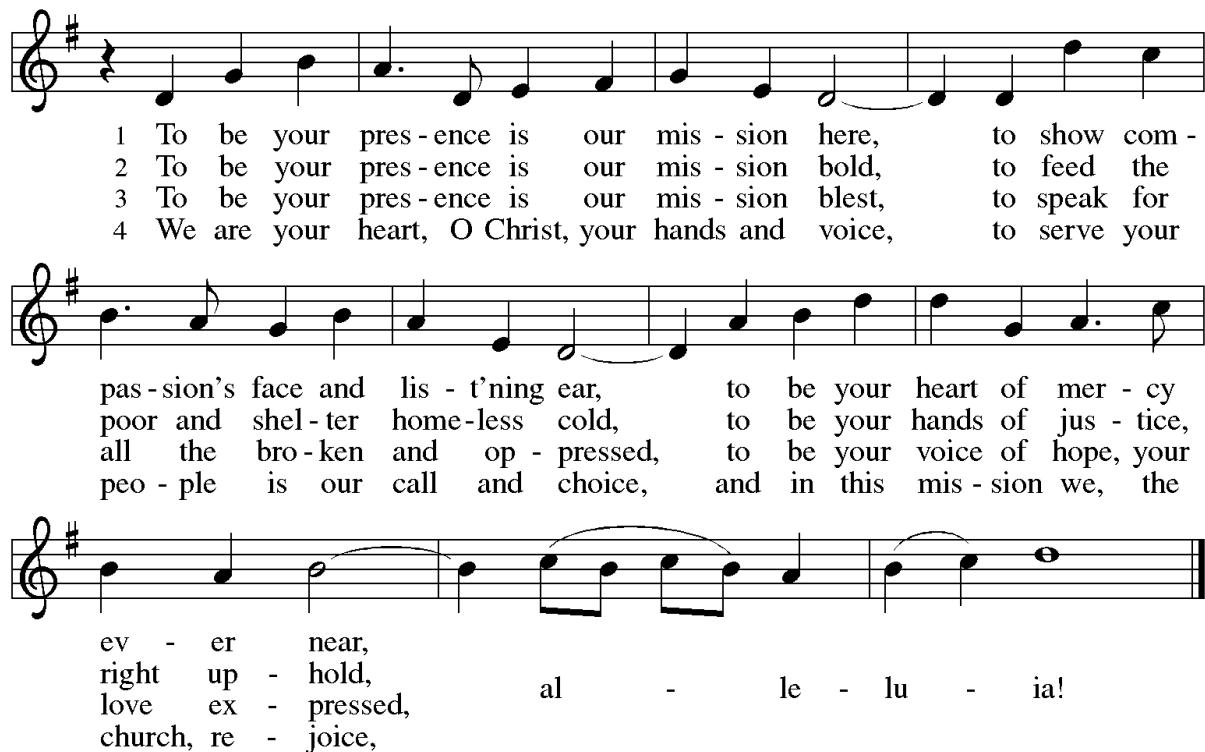
P The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

C **Amen.**

## GATHERING HYMN

## “To be Your Presence”

ELW 546



Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## GREETING

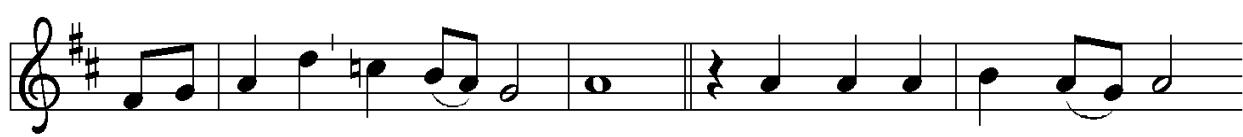
P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
C **And also with you.**

## HYMN OF PRAISE

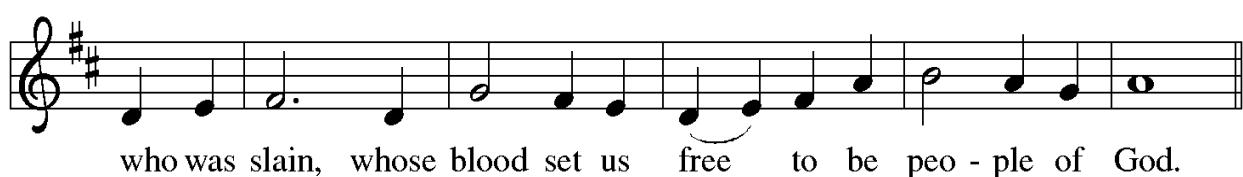
*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

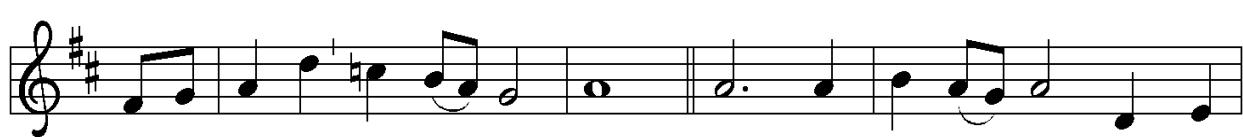


who was slain, whose blood set us free to be peo - ple of God.

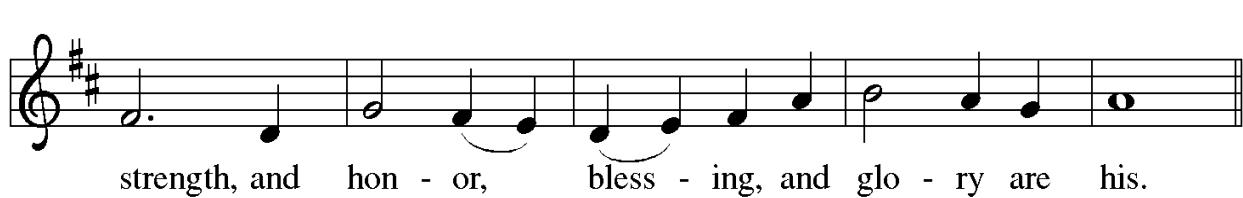
*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

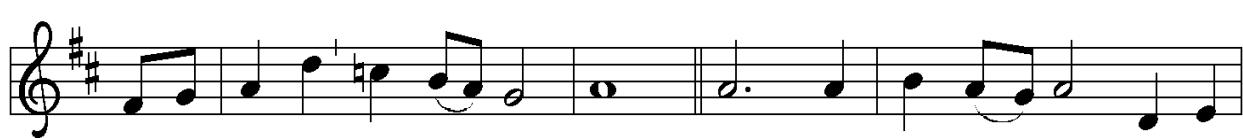


strength, and hon - or, bless - ing, and glo - ry are his.

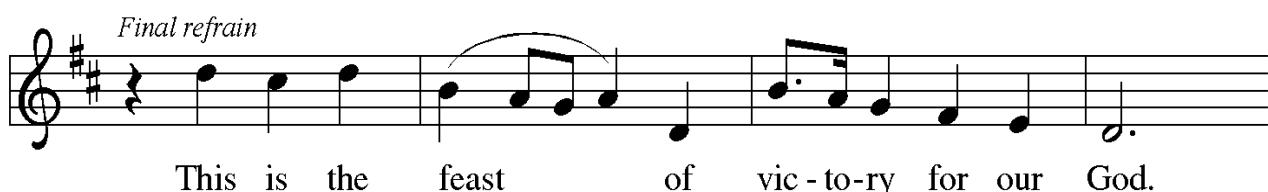
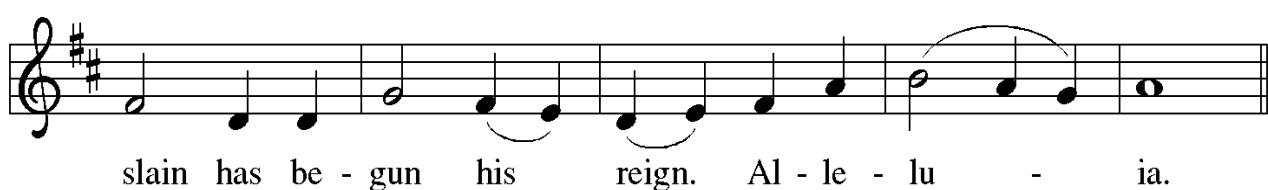
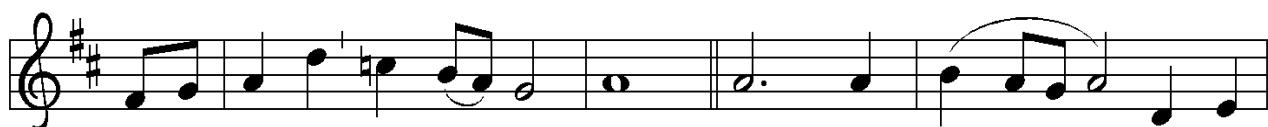
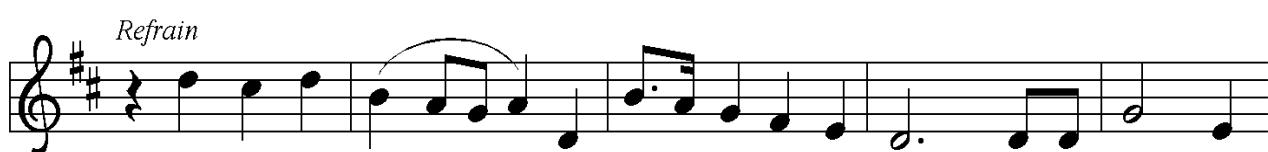
*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



## PRAYER OF THE DAY

P      Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

C    Amen.

*Please be seated.*

## CHILDREN'S SERMON

**Pastor Tim Linstrom**

## FIRST READING

**MICAH 6:1-8**

<sup>1</sup> Hear what the LORD says:

    Rise, plead your case before the mountains,  
    and let the hills hear your voice.

<sup>2</sup> Hear, you mountains, the case of the LORD,  
    and you enduring foundations of the earth,  
for the LORD has a case against his people,  
    and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you?  
    In what have I wearied you? Answer me!

<sup>4</sup> For I brought you up from the land of Egypt  
    and redeemed you from the house of slavery,  
and I sent before you Moses,  
    Aaron, and Miriam.

<sup>5</sup> O my people, remember now what King Balak of Moab devised,  
    what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
    that you may know the saving acts of the LORD.”

<sup>6</sup> “With what shall I come before the LORD  
    and bow myself before God on high?  
Shall I come before him with burnt offerings,  
    with calves a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams,  
    with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,

the fruit of my body for the sin of my soul?"

<sup>8</sup>He has told you, O mortal, what is good,  
and what does the LORD require of you  
but to do justice and to love kindness  
and to walk humbly with your God?

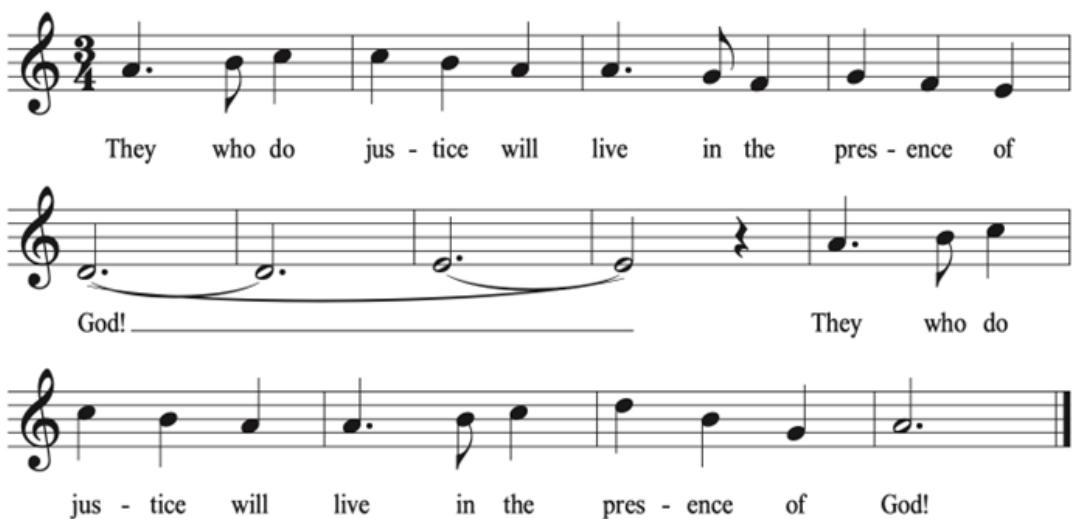
The word of the Lord.

**C** **Thanks be to God.**

## PSALM 15

**Haas**

*The choir/cantor sings the refrain first. The congregation joins in the second time and then sings the refrain as indicated.*



**A** **REFRAIN**

**C** **REFRAIN**

**A** Those who walk blamelessly and live their lives doing justice,  
Who keep the truth in their heart, and slander not with their tongue!

**C** **REFRAIN**

**A** Who harm not another, nor take up reproach to their neighbor,  
Who hates the sight of the wicked but honors the people of God!

**C** **REFRAIN**

**A** Who show no condition in sharing the gifts of their treasure,  
Who live not off the poor: They will stand firm forever!

**C** **REFRAIN**

## SECOND READING

## 1 CORINTHIANS 1:18-31

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

“I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The word of the Lord.

**C Thanks be to God.**

*Please stand*

## **GOSPEL VERSE**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL**

## **Matthew 5:1-12**

P The Holy Gospel according to Matthew, the fifth chapter.  
C **Glory to you, O Lord.**

P <sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

<sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they will be comforted.

<sup>5</sup> “Blessed are the meek, for they will inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> “Blessed are the merciful, for they will receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they will see God.

<sup>9</sup> “Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

C **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

**Pastor Tim Linstrom**

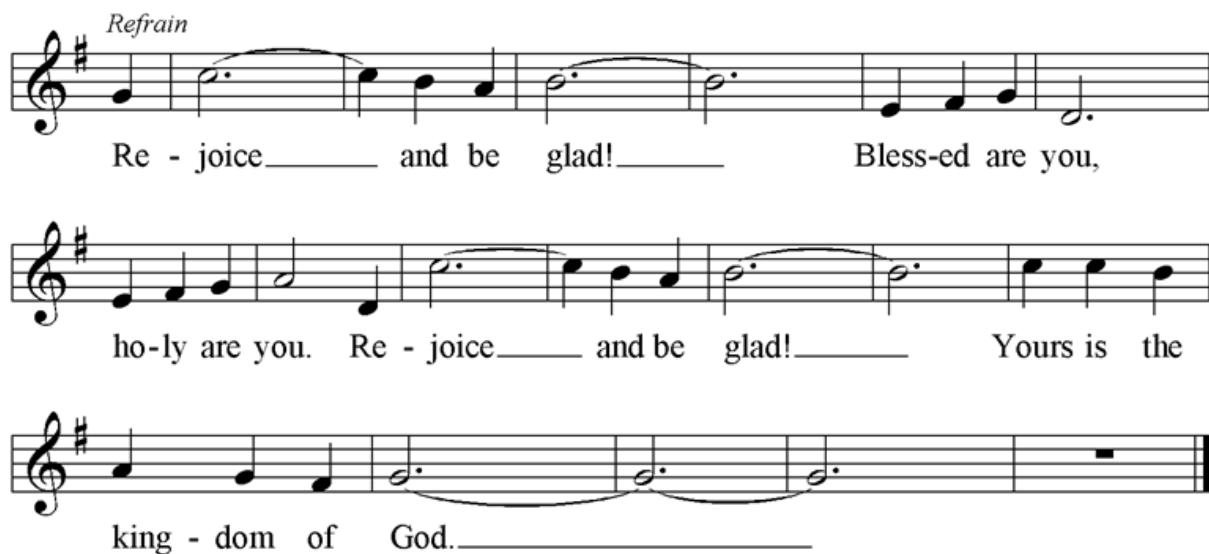
*Please Stand*

**HYMN OF THE DAY**

**“Blest Are They”**

**ELW 728**

*The choir sings verses and the congregation joins on the refrain.*



Refrain

Re - joice \_\_\_\_\_ and be glad! \_\_\_\_\_ Bless-ed are you,

ho-ly are you. Re - joice \_\_\_\_\_ and be glad! \_\_\_\_\_ Yours is the

king - dom of God. \_\_\_\_\_

1. Blest are they, the poor in spirit;  
Theirs is the kingdom of God.  
Blest are they, full of sorrow;  
They shall be consoled. *REFRAIN*
2. Blest are they, the lowly ones;  
They shall inherit the earth.  
Blest are they who hunger and thirst;  
They shall have their fill. *REFRAIN*
3. Blest are they who show mercy;  
Mercy shall be theirs.  
Blest are they, the pure of heart;  
They shall see God! *REFRAIN*
4. Blest are they who seek peace;  
They are the children of God.  
Blest are they who suffer in faith;  
The glory of God is theirs. *REFRAIN*
5. Blest are you who suffer hate,  
All because of Me.  
Rejoice and be glad,  
yours is the kingdom;  
Shine for all to see. *REFRAIN*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

**Amen.**

*Please be Seated*

## THE PRAYERS OF THE CHURCH

A As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God,

C receive our prayer.

A God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,

C receive our prayer.

A God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. We pray for those serving in the military and their families, especially **Amelia Eastman, Thomas Menter** (grandson of Louise), **Dylan Utterback** (son of Julie & Joel), **Jim Detjen** (brother of Mary), **Dylan Glenner, Hannah Best** (son and daughter of Anne-Marie Glenner), **Luke Livingston** (grand-nephew of Scott and Jan Schwanke). Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth.  
Merciful God,

**C receive our prayer.**

A God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way. We especially pray for **Carol Bertrand, Ruth Berman, Ethan Cloonan, Gordy Duprey, Elizabeth Falato, Marian McBride, Cathy Nathan, Darlene Neumann, Tom Weglarz, Allison Wittich, Valerie Farran** (friend of the Wittichs), **Deb Fedro** (friend of Robin Saydak), **Mick Garrison** (family friend of the Fencls), **Jacob Gombar** (uncle of Jeanne Nelson), **Laura Hansel** (sister of Mary Detjen), **Tobey Lannert** (sister-in-law of Carol Duprey), **Vic Larson** (former member), **the Chase Petersen family** (friends of Amy Dohler), **Gary Ringham** (friend of Nila and Arnie Bilstad), **Kari, Sydney, and Luke Stocks** (daughter in-law and grandchildren of Dorothy and Ron Stocks), **Michael Ungari, Lenita Spears**, (relative & friend of the Labellarte family), **Coco & Lukas** (grandchildren of JoAnne Schwarcz), **Jim Wahlund** (brother in-law of Chris Miller), **Dana Zingrone** (friend of Jeanne Nelson). Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,

**C receive our prayer.**

A God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God,

**C receive our prayer.**

A God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,

**C receive our prayer.**

A Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**C Amen.**

### **SHARING OF THE PEACE**

**P The peace of the Lord be with you always**

**C and also with you.**

*All the people greet one another through the sharing of the peace.*

*Please be Seated*

### **THE OFFERING**

**MUSICAL OFFERING**      **“Be Not Afraid ”**      **Duford/Wagner**  
**Adult Choir**

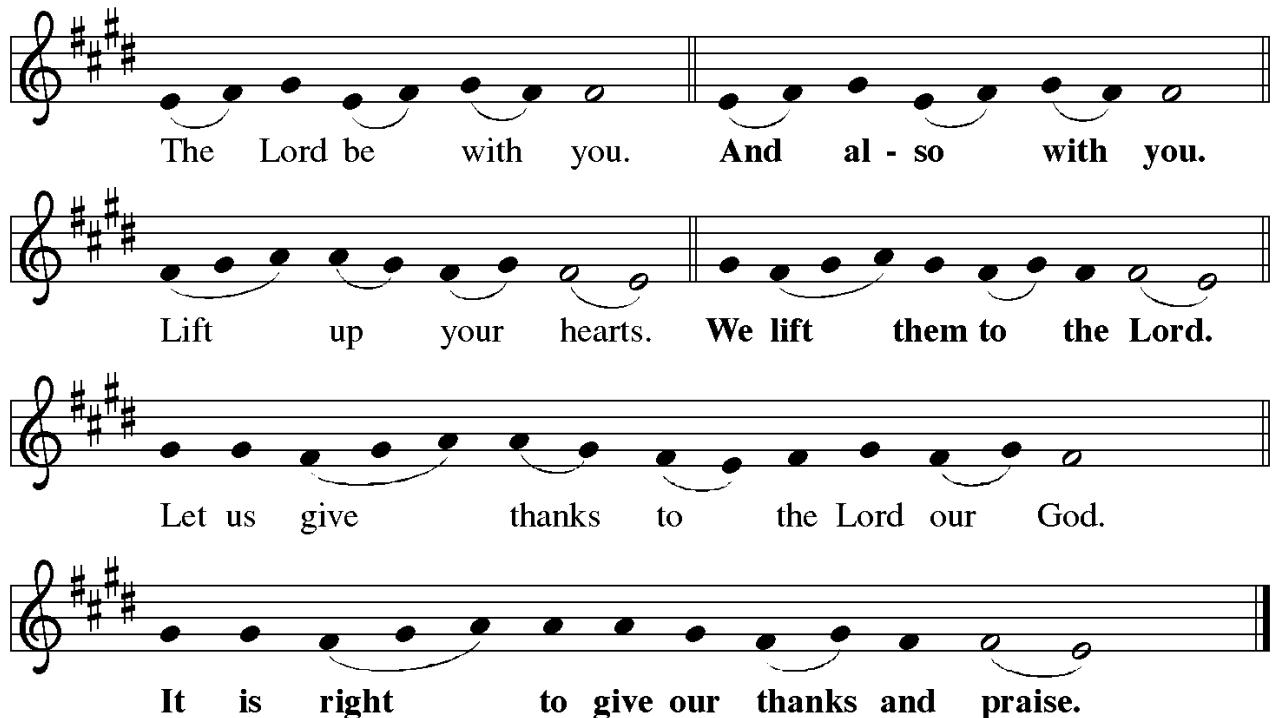
*Please stand as the offering is brought forward.*

### **OFFERTORY PRAYER**

A God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

**C Amen.**

## GREAT THANKSGIVING



The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness and so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

P Blessed are you, O holy God:  
 you are the Life and Light of all.  
 By your powerful word you created all things.  
 Through the prophets you called your people to be a light to the nations.  
 Blessed are you for Jesus, your Son.  
 He is your Light, shining in our darkness  
 and revealing to us your mercy and might.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his preaching and healing,  
 his dying and rising, and his promise to come again,  
 we await that day when all the universe  
 will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**C** Amen.

### THE LORD'S PRAYER

**P** All who believe in our Lord and Savior, Jesus Christ, are welcome at the table of the Lord. Let us pray together as our Lord taught us.

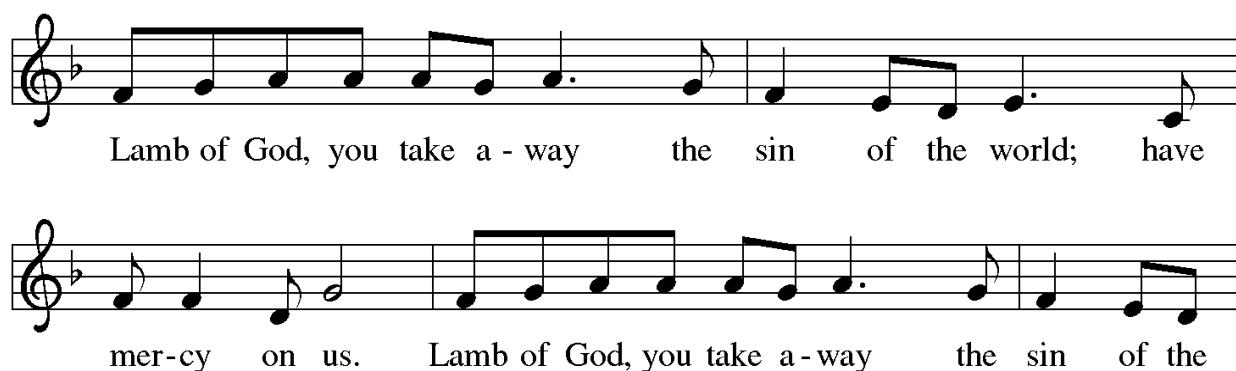
**C** **Our Father in heaven,**  
**hallowed be your name, your kingdom come, your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and forever.**  
Amen.

### COMMUNION DISTRIBUTION

**P** Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

*Please be seated*

### COMMUNION CANTICLE



The musical notation consists of two staves of music in G clef, common time, and a key signature of one flat. The first staff begins with a quarter note followed by a series of eighth and sixteenth notes. The lyrics "Lamb of God, you take a - way" are written below the notes. The second staff continues the musical line with a series of eighth and sixteenth notes, followed by the lyrics "mer-cy on us. Lamb of God, you take a-way the sin of the".

world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

P The body and blood of our lord Jesus Christ, strengthen you and keep you in his grace.

*Stand after all have been communed*  
**POST-COMMUNION CANTICLE**

Thank-ful hearts and voic - es raise; tell ev'-ry-one what God has done.  
 Let all who seek the Lord re - joice and bear Christ's ho - ly name.  
 Send us with your prom - is - es and lead your peo-ple forth in joy with  
 shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
 Music: Richard W. Hillert, b. 1923  
 Text and music © 1978, 1995 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## **POST-COMMUNION PRAYER**

A Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.

**C Amen.**

## **BENEDICTION**

P May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
bless you now and forever.

**C Amen.**

## SENDING HYMN

## “Rise Up, O Saints of God!”

ELW 669

1 Rise up, O saints of God! From vain am - bi - tions turn;  
 2 Speak out, O saints of God! De - spair en - gulf earth's frame;  
 3 Rise up, O saints of God! The king - dom's task em - brace;  
 4 Give heed, O saints of God! Cre - a - tion cries in pain;  
 5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um -phant that your hearts with  
 as heirs of God's bap - tis - mal grace, the  
 re - dress sin's cru - el con - se-quence; give  
 stretch forth your hand of heal - ing now, with  
 and, quick -ened by the Spir - it's pow'r, rise

no - bler zeal might burn.  
 word of hope pro - claim.  
 jus - tice larg - er place.  
 love the weak sus - tain.  
 up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893  
Text © Norman O. Forness, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Please be seated*

## ANNOUNCEMENTS

## DISMISSAL

A Go in peace. Do justice. Love mercy.  
 C Thanks be to God.

## POSTLUDE

## Toccata in e minor

Pachelbel

Sanctuary flowers were donated by the Labellarte's in honor of Gio's 9th birthday.

**FELLOWSHIP EVENT** — **Friday February 20th** . Mark your calendar for the 2026 DIY Wine Tasting, an established event with a new twist. This year, we will gather around the fireplace at Holy Spirit at 7:00 pm as usual, but this time we will each bring our own favorite wine and a snack to share. If you so choose, be your own sommelier and present the characteristics of your wine that make it your favorite. No true expertise required! Our goal is fun and fellowship in a cozy environment with our Holy Spirit friends. Sign up sheet will be in the gathering space as well as on the church website at [www.holyspirit-elca.org/#wine](http://www.holyspirit-elca.org/#wine) .



**JAZZ SUNDAY** — Joins us on **Sunday, February 15th at 9:30 a.m.** as the ever popular jazz service returns. It promises to be a great morning of music as we celebrate the Transfiguration of our Lord before the beginning of the season of Lent.

**MARDI GRAS SUNDAY** — Help us celebrate on **Sunday, February 15th**. The kids will create parade props during Sunday School and display them throughout the building in our annual parade. Join us in the church gathering space after service for treats and fun!

**ASH WEDNESDAY** — **February 18 at 7:30 p.m.**

**"Service of Ashes & Holy Communion"** Joins us as we begin our Lenten journey with the traditional service of ashes. Lent is a time for a probing consideration of our human condition, including sin and its deadly consequences for both individuals and society. It is also time for an equally intense consideration of the new possibilities offered to us in Jesus Christ and their implications for practical living. Ash Wednesday is the beginning of this journey, as we remember we are dust and to dust we shall return, but also the promise of abundant, everlasting life, as we turn from sin to trust in God. The ashes placed on our foreheads remind us of God's claim on us, now and forever.

**BLOOD DRIVE** — **Sunday, February 22, from 8:30 am - 12:30 pm**

The blood that flows through our veins is truly life-sustaining. Whether required to treat traumatic injuries or used during elective surgery, blood transfusion made possible by volunteer blood donors saves the lives of patients every year.

**SUNDAY SCHOOL TEACHERS NEEDED** — We need Sunday School teachers - join us for one Sunday or more! We have many Sundays with no teachers and would love your help! High schoolers are welcome as assistants. Please contact Jennifer if you have any questions or would like to teach or assist. Jennifer.WilliamsLchschildren@gmail.com

**THURSDAY BIBLE STUDY** — Join us on Thursday mornings from 10:15 to 11:30 for a time of Biblical reflection and spirited conversation. We are currently studying Kelly Fryer's book, *"Reclaiming the 'L' Word: Renewing the Church from its Lutheran Core."* Fryer addresses essential questions about identity and mission within the Lutheran tradition, encouraging the reader to ask the questions: Who are we? What does it mean to be Lutheran today? and Why does it matter? Fryer's approach to our mission is inspirational, engaging, and challenging, so don't miss this new study, and make it a part of your new year! Your thoughts and opinions are valued as we learn from the experts and from each other. And we always close our time together in prayer.

**QUILTERS** — The Quilting Ministry meets on the third Tuesday of the month at 10:00 a.m.

**PRAYER GROUP** — Our prayer group meets at 9:30a.m. on Thursday mornings in room 3. If you'd like to pray with us, please come! We'd love for you to join us.

**ON-LINE GIVING AND TEXT TO GIVE** — Our secure online giving option makes it more convenient for members and visitors to donate. Giving is also as easy as sending a text with our text-to-give feature. Text the amount you want to donate to 844-573-1379. A registration link will be texted back for you to enter your information. Tap "Process" to complete your donation. Please scan this code with your phone to donate using our secure online giving page.



**LIVE STREAM** — Our services are live-streamed and archived on our Holy Spirit YouTube Channel at [www.youtube.com/@churchinthewoods-holyspirit](https://www.youtube.com/@churchinthewoods-holyspirit) or scan the QR code. Please reach out to Daaron Dohler or Ryan Hathaway if you have any questions.



## HOLY SPIRIT HAPPENINGS

<b>Sunday February 1</b>	9:30 am	Service of Holy Communion
	10:45am	Brass Choir
<b>Tuesday February 3</b>	4:15 pm	LYFE
	4:30 pm	Confirmation
	4:30 pm	Adult Choir (in the sanctuary)
<b>Thursday February 5</b>	9:30 am	Prayer Group
	10:15 am	Bible Study
<b>Sunday February 8</b>	9:30 am	Service of Holy Communion
	10:45 am	Youth Sunday
		Brass Choir

Pastor:

Rev. Timothy C. Linstrom

Office Manager:

Ciara Crews

Music Ministers:

Karen M. Jirsa, Bill Vaananen,

Nancy Fencl

Organist:

Karen M. Jirsa

Children's Ministry Director:

Jennifer Williams

Assisting Minister

Jan Schwanke

Ushers

Jeanne & Barry Nelson

Greeter

Deacons

Mary Lou Gilliam

Record

Dominic Cantagallo

Church office hours:

Weekdays. 8:30 a.m.- 2:30 p.m.

Church email:

[lutheranholyspirit@gmail.com](mailto:lutheranholyspirit@gmail.com)

Church Phone number:

847-945-1550