

# FIFTH SUNDAY IN LENT

March 22, 2026



*ELW SETTING 5*

LUTHERAN CHURCH OF THE HOLY SPIRIT

*Rev. Timothy C. Linstrom, Pastor*

30 Riverwoods Road

Lincolnshire, IL

847-945-1550 [www.holyspirit-elca.org](http://www.holyspirit-elca.org)

# Welcome to **WORSHIP**

WITHOUT EXCEPTION,  
LUTHERAN CHURCH OF THE HOLY SPIRIT WELCOMES YOU  
TODAY!

Lutheran Church of the Holy Spirit welcomes all to worship, to hear the Good News, to celebrate the sacraments, and to share in fellowship and service.

We welcome new visitors, old friends, and our members;

We welcome single, married, widowed and divorced;

We welcome all regardless of age, sex, race, or national origin;

We welcome all people of any sexual orientation or gender identity or gender expression;

We welcome all people of any ability or challenge;

We welcome all regardless of socio-economic status;

We welcome all who are happy, sad, rejoicing, grieving, celebrating or recovering;

We welcome all who are seeking justice and peace among all peoples and nations;

We welcome all who are seeking God's love and God's grace.

## **We are glad you are with us today.**

We are a family of faith living and growing together in Christ. As we worship and celebrate communion this morning we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Please extend your hand to receive the bread, then take a cup from the tray. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith. Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate. Various updates and additional church information, are posted each week on our website — [www.holyspirit-elca.org](http://www.holyspirit-elca.org).

Please let us know if we can be of service to you in any way!



**Welcome visitors to LCHS! Please scan this  
QR code to share your info with us.**



## THE SERVICE OF HOLY COMMUNION

PRELUDE

“Come to Calvary’s Holy Mountain”

Burkhardt

*Please Stand*

### CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, one God, who forgives all our sin,  
whose mercy endures forever.

C **Amen.**

P Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

*Silence is kept for reflection*

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you: Gracious God,

C **have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word: Gracious God,

C **have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign, and for hindering the work of the  
Spirit: Gracious God,

C **have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition, and for disdainning the living  
water Christ offers: Gracious God,

C **have mercy on us according to your steadfast love.**

P For disregarding voices from the margin, and for distrusting signs of your  
healing and hope in the world: Gracious God,

C **have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent, and for disregarding Christ’s  
call to come forth to life: Gracious God,

C **have mercy on us according to your steadfast love.**

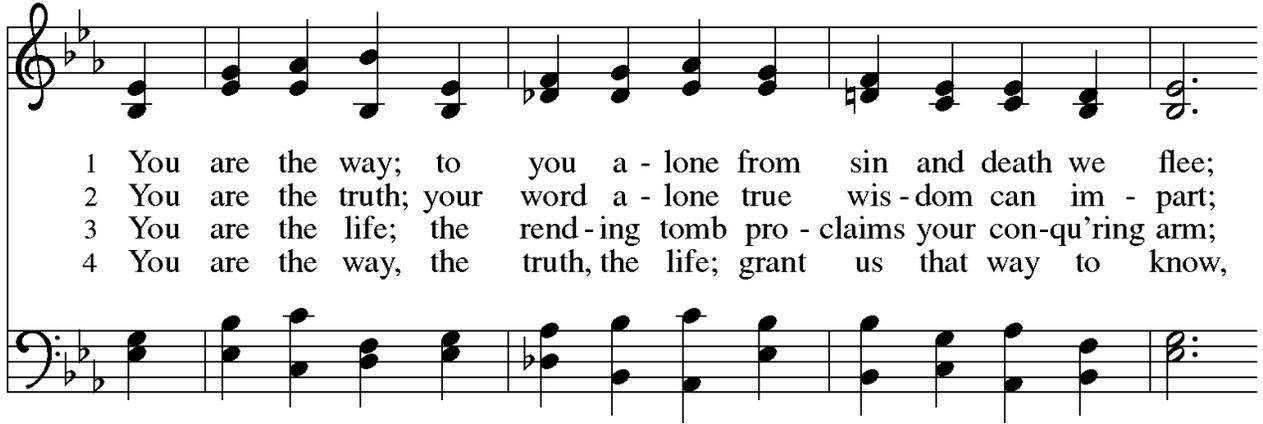
P God’s steadfast love, grace, and forgiveness abound. Through faith, the free gift  
of God, you have been clothed in the righteousness of Christ. In the name of  
Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ  
from the dead dwells in you, pours God’s love into your hearts, and gives you  
life and peace.

C **Amen.**

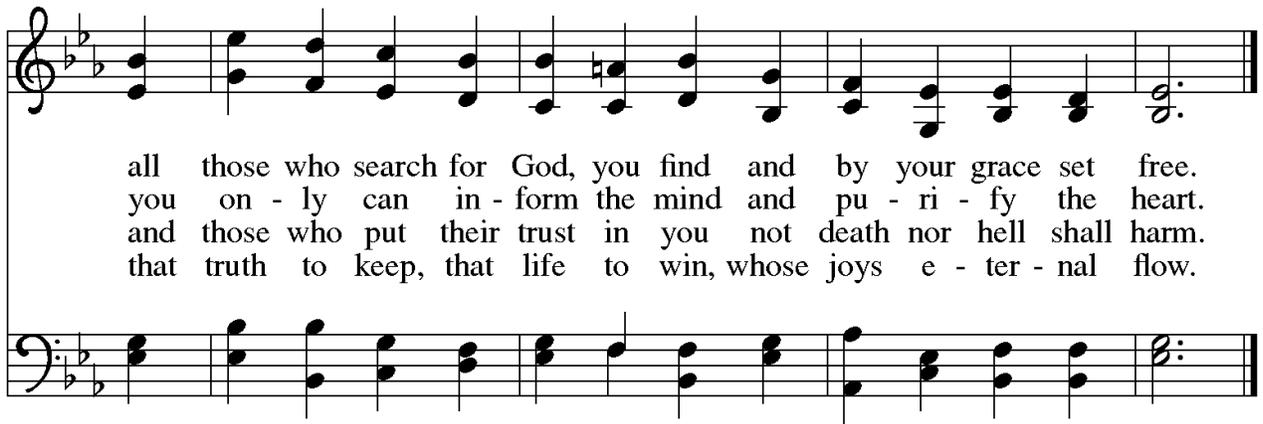
GATHERING HYMN

“You Are the Way”

ELW 758



1 You are the way; to you a - lone from sin and death we flee;  
2 You are the truth; your word a - lone true wis - dom can im - part;  
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;  
4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.  
you on - ly can in - form the mind and pu - ri - fy the heart.  
and those who put their trust in you not death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.  
Music: DUNDEE, *Psalter*, Edinburgh, 1615

**GREETING**

**P** The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

# KYRIE



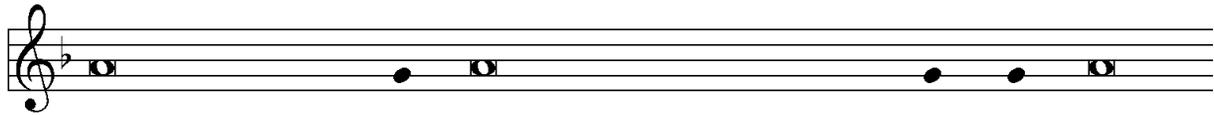
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



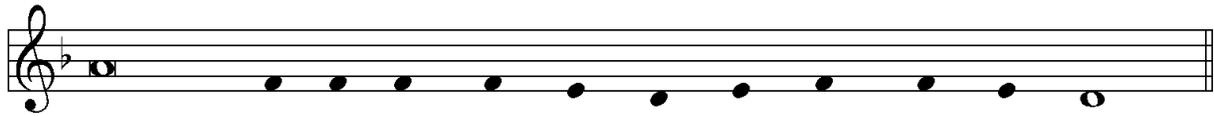
**A** For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



**G** Lord, have mer - cy.



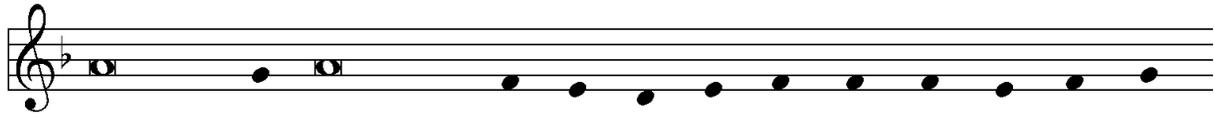
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



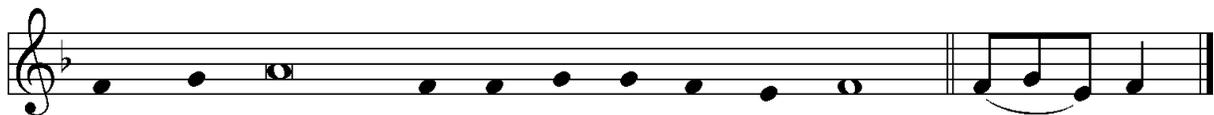
**G** Lord, have mer - cy.



**A** For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

## **PRAYER OF THE DAY**

**P** Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

## **CHILDREN'S SERMON**

**Pastor Tim Linstrom**

## **FIRST READING**

## **EZEKIEL 37:1-14**

<sup>1</sup> The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup> Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. <sup>5</sup> Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup> Therefore prophecy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And

you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.” The word of the Lord.

**C Thanks be to God.**

**PSALM 130**

**Hal Hopson**

*The choir/cantor sings the refrain first. The congregation joins in the second time and then sings the refrain as indicated.*

**REFRAIN**



**A** *REFRAIN*

**C** **REFRAIN**

**A** Out of the depths I call to You, O Lord! Lord, hear my voice!  
Let Your ears be attentive; Lord, hear my plea.

**C** **REFRAIN**

**A** Should You, O Lord, remember all our sins, Lord, who could stand?  
But with You we are forgiven; For this we worship You.

**C** **REFRAIN**

**A** My soul waits for You, O Lord; in Your word, I hope.  
My soul waits for You, O Lord,  
More than those who watch for the morning.

**C** **REFRAIN**

**A** May Israel with for You, O Lord; in Your word, I hope.  
With You there is full salvation; You will redeem Israel from all its sins.

**C** **REFRAIN**

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**SECOND READING**

**ROMANS 8:6-11**

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

**C Thanks be to God.**

*Please stand*

**GOSPEL VERSE**



☞ Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

**GOSPEL**

**John 11:1-45**

**P** The Holy Gospel according to John, the eleventh chapter.

**C** **Glory to you, O Lord.**

**P** <sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s

glory, so that the Son of God may be glorified through it.”<sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus,<sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.”<sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?”<sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world.<sup>10</sup> But those who walk at night stumble because the light is not in them.”<sup>11</sup> After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”<sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”<sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.<sup>14</sup> Then Jesus told them plainly, “Lazarus is dead.<sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.”<sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days.<sup>18</sup> Now Bethany was near Jerusalem, some two miles away,<sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother.<sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.<sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died.<sup>22</sup> But even now I know that God will give you whatever you ask of him.”<sup>23</sup> Jesus said to her, “Your brother will rise again.”<sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.”<sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,<sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?”<sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”<sup>29</sup> And when she heard it, she got up quickly and went to him.<sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him.<sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.<sup>32</sup> When Mary came where Jesus was and



saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”<sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.<sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.”<sup>35</sup> Jesus began to weep.<sup>36</sup> So the Jews said, “See how he loved him!”<sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.<sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”<sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”<sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.<sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”<sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!”<sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him. The Gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated.*

**SERMON**

**Pastor Tim Linstrom**

Please Stand

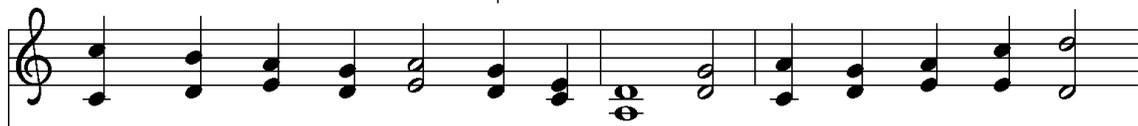
**HYMN OF THE DAY**

**“What Wonderful Love is This”**

**ELW 666**



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.



Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914-1997, alt.

Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

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## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please be seated*

## **THE PRAYERS OF THE CHURCH**

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God

C **Your mercy is great.**

A We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

C **Your mercy is great.**

A We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. We pray for those serving in the military and their families, especially **Amelia Eastman, Thomas Menter** (grandson of Louise), **Dylan Utterback** (son of Julie & Joel), **Jim Detjen** (brother of Mary), **Dylan Glenner, Hannah Best** (son and daughter of Anne-Marie Glenner), **Luke Livingston** (grand-nephew of Scott and Jan Schwanke). Hear us, O God.

C **Your mercy is great.**

A We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick . We especially pray for **Carol Bertrand, Ruth Berman, Gordy Duprey, Elizabeth Falato, Marian McBride, Cathy Nathan, Tom Weglarz, Allison Wittich, Valerie Farran** (friend of the Wittichs), **Deb Fedro** (friend of Robin Saydak), **Kat David, Michael Gombar, Jacob Gombar** (cousins and uncle of Jeanne Nelson), **Mick Garrison** (family friend of the Fencls), **Laura Hansel** (sister of Mary Detjen), **Tobey Lannert** (sister-in-law of Carol Duprey), **Vic Larson** (former member), **the Chase Petersen family** (friends of Amy Dohler), **Gary Ringham** (friend of Nila and Arnie Bilstad), **Kari, Sydney, and Luke Stocks** (daughter in-law and grandchildren of Dorothy and Ron Stocks),

**Michael Ungari, Lenita Spears**, (relative & friend of the Labellarte family), **Coco & Lukas** (grandchildren of JoAnne Schwarcz), **Jim Wahlund** (brother in-law of Chris Miller), **Dana Zingrone** (friend of Jeanne Nelson), **Jean Goodale, Sandy Sturt, and Alex Trachtenberg** (friends of the Roehls). Hear us, O God.

**C Your mercy is great.**

A We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

**C Your mercy is great.**

A We offer our thanksgiving for Jonathan Edwards and all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

**C Your mercy is great.**

A Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**C Amen.**

### **SHARING OF THE PEACE**

P The peace of the Lord be with you always

**C and also with you.**

*All the people greet one another through the sharing of the peace.*

*Please be seated*

### **THE OFFERING**

*Please stand as the offering is brought forward.*

**MUSICAL OFFERING**                      **“What Wondrous Love”**                      **Joel Raney**

### **OFFERTORY PRAYER**

A O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.

Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.

**C Amen.**

## THE GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give him thanks and praise.

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

- P Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.
- P Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.
- C Amen.

P All who believe in our Lord and Savior, Jesus Christ, are welcome at the table of the Lord. Let us pray together as our Lord taught us.

### THE LORD'S PRAYER



Our Fa-ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in  
heav - en. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are  
yours, now and for - ev - er. A - men

### COMMUNION DISTRIBUTION

P Come to the table.  
Feast on God's goodness and mercy.

*Please be seated*

## COMMUNION CANTICLE

**C** Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

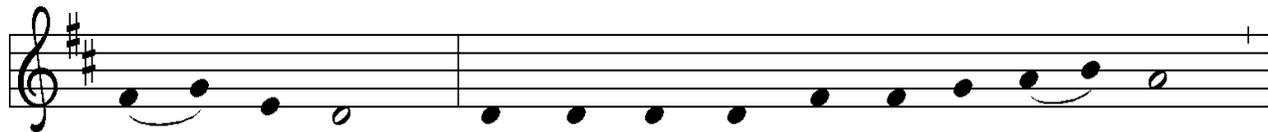
**C** Amen.

*Stand after all have been communed*

## POST-COMMUNION CANTICLE



Now, Lord, you let your ser - vant go in peace: your word has



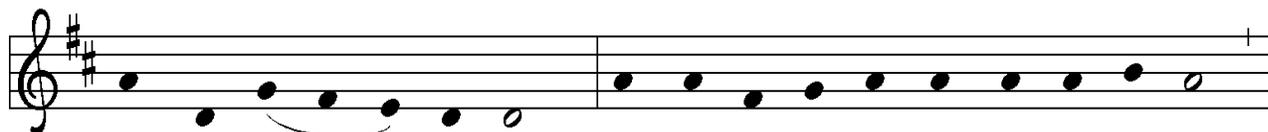
been ful - filled. My own eyes have seen the sal - va - tion



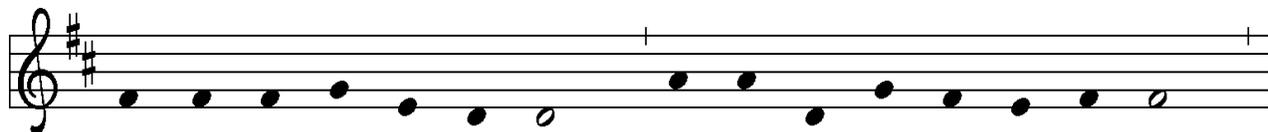
which you have pre - pared in the sight of ev - 'ry peo - ple:



a light to re - veal you to the na - tions and the glo - ry of your



peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,



and to the Ho - ly Spir - it, as it was in the be - gin - ning,



is now, and will be for - ev - er. A - men.

**POST-COMMUNION PRAYER**

A God of our salvation,  
 we give you thanks for this meal that restores our souls,  
 reconciles us to you, and strengthens us for the journey.  
 Through the body and blood of your Son,  
 may we become Christ’s body in the world,  
 bearing witness to your love for all creation,  
 through Jesus Christ, our Savior and Lord.

C Amen.

**BENEDICTION**

P Receive the blessing of the holy Trinity:  
 God, who calls all things into existence,  
 Jesus Christ, who redeems us,  
 and the Holy Spirit, whose breath sustains creation,  
 bless you now and always.

C Amen.

**SENDING HYMN “I am the Bread of Life” ELW 485**

Leader or All

1 “I am the Bread of life. You who  
 2 “The bread that . . . I will give is my  
 3 “Un - less . . . . . you . . . . . eat of the  
 4 “I am the res - ur - rec - tion, . . . . .  
 5 Yes, Lord, . . . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . . . and if you  
 flesh of the Son of Man . . . . . and . . .  
 I . . . . . am the life. . . . . If you be -  
 you . . . . . are the Christ, . . . . . the . . .



lieve in me shall not thirst. No one can come to  
eat . . . . of this bread, you shall . . live for -  
drink . . . . of his blood, and drink . . . . of his  
lieve . . . . in . . . me, e - ven . . though you  
Son . . . . of . . . God, who . . . . have . . .

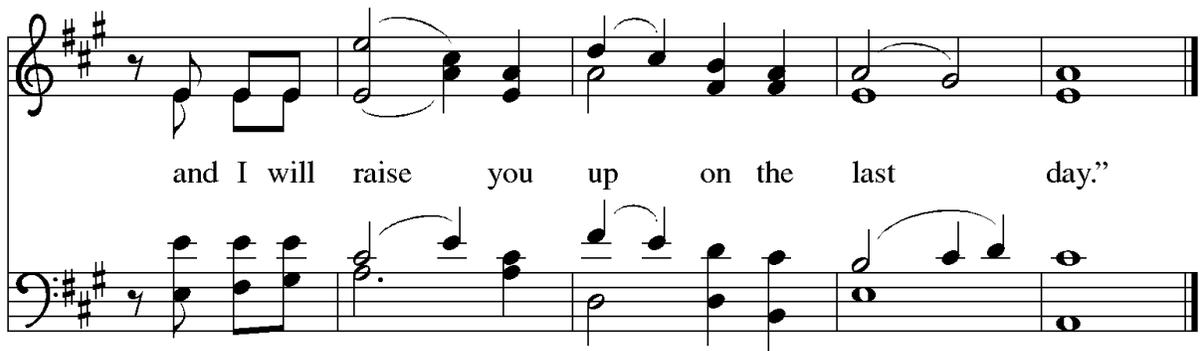


me un - less the Fa - ther beck - ons.”  
ev - er, . . . . you shall live for - ev - er.”  
blood, you shall not have life with - in you.”  
die, . . . . . you shall live for - ev - er.”  
come in - to . . . . the . . . . world. . . .

*Refrain*  
All



“And I will raise you up, and I will raise you up,



and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
Music: I AM THE BREAD, Suzanne Toolan, RSM  
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*Please be seated*

## **ANNOUNCEMENTS**

### **DISMISSAL**

**A** Go in peace. Believe the good news.

**C** **Thanks be to God.**

### **POSTLUDE**

**“Prelude in c minor” J.S. Bach**

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Sanctuary flowers are donated by the Nelsons in memory of their parents.

### **CAPITAL CAMPAIGN 2026** —

Every three years we make a specific appeal to our Building Fund that allows us to meet our mortgage payments and to complete a number of capital improvements to our property and grounds. The mission and ministries of Lutheran Church of the Holy Spirit are dependent on the financial support and personal involvement of our dedicated members. This capital campaign theme is “Open Doors, Strong Roots”. As we recommit to another three year plan, we will need your help to make this appeal a successful one. Please look for opportunities to get involved and support this effort.

**COOL PLANT SALE** — The 27th Annual Cool Plant & Flower sale is underway. Orders are due by Tuesday March 31st. Order forms can be found in the gathering space. Contact Terri Pedersen at [terripedersen@aol.com](mailto:terripedersen@aol.com) with any questions. Order pick up will be at the church on May 9th between 12:30 and 2pm.

**COOL FOOD PANTRY** — The March donation item is soup and canned meat.

**EASTER FLOWERS** — Please complete an order form and return with payment of \$20 per plant to the church office.

**THURSDAY BIBLE STUDY** — Join us on Thursday mornings from 10:15 to 11:30 for a time of Biblical reflection and spirited conversation. For the season of Lent, we are studying Amy-Jill Levine's book and study entitled "Entering the Passion: A Beginner's Guide to Holy Week". Your thoughts and opinions are valued as we learn from the experts and from each other. And we always close our time together in prayer.

**QUILTERS** — The Quilting Ministry meets on the third Tuesday of the month at 10:00 a.m.

**PRAYER GROUP** — Our prayer group meets at 9:30a.m. on Thursday mornings in room 3. If you'd like to pray with us, please come! We'd love for you to join us.

**ON-LINE GIVING AND TEXT TO GIVE** — Our secure online giving option makes it more convenient for members and visitors to donate. Giving is also as easy as sending a text with our text-to-give feature. Text the amount you want to donate to 844-573-1379. A registration link will be texted back for you to enter your information. Tap "Process" to complete your donation. Please scan this QR code with your phone to donate using our secure online giving page.



**LIVE STREAM** — Our services are live-streamed and archived on our Holy Spirit YouTube Channel at [www.youtube.com/@churчинthewoods-holyspirit](http://www.youtube.com/@churчинthewoods-holyspirit) or scan the QR code. Please reach out to Daaron Dohler or Ryan Hathaway if you have any questions.



## Holy Week & Easter

**Passion/Palm Sunday, March 29 at 9:30 a.m. —**

A Sunday morning that begins with Palms and climaxes in the passion of our Lord. Join the choir processions with palms and praises.

**Maundy Thursday, April 2 at 7:30 p.m. —**

On this night we hear Jesus' command "Do this for the remembrance of me" and respond by gathering as He did with His disciples.

**Good Friday, April 3 at 7:30 p.m. —**

A service that moves from light to darkness as we reflect on the meaning of Christ's last hours and words, His suffering and death.

**Holy Week Children's Event Saturday, April 4 at 10:00 a.m. — 11:00 a.m.**

**Easter Morning Worship April 5 at 8:30 a.m. and 10:30 a.m. —**Celebrate the resurrection and the promise of new life.

**Easter Breakfast, April 5 —**

You are invited to join us from 9:30-10:30 a.m. A special tradition at Holy Spirit is the gathering of the community for breakfast after service on Easter morning.

## HOLY SPIRIT HAPPENINGS

<b>Sunday March 22</b>	9:30 am	Service of Holy Communion
	10:45 am	Bell Choir
<b>Tuesday March 24</b>	4:30 pm	Adult Choir
<b>Thursday March 26</b>	9:30 am	Prayer Group
	10:15 am	Bible Study
<b>Sunday March 29</b>	9:30 am	Service of Holy Communion
	10:45 am	Bell Choir

Pastor:	Rev. Timothy C. Linstrom
Office Manager:	Ciara Crews
Music Ministers:	Karen M. Jirsa, Bill Vaananen, Nancy Fencel
Organist:	Karen M. Jirsa
Children's Ministry Director:	Jennifer Williams
Assisting Minister	Mary Lou Gilliam
Ushers	Jeanne Nelson, Barry Nelson
Greeters	Jackie Murphy, Larry Brady
Communion Deacons	Jackie Murphy
Record	Nancy Fencel
Church office hours:	Weekdays. 8:30 a.m.- 2:30 p.m.
Church email:	<a href="mailto:lutheranholyspirit@gmail.com">lutheranholyspirit@gmail.com</a>
Church Phone number:	847-945-1550

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