

**Second Sunday After Pentecost**  
**Sunday June 7, 2026**



*ELW SETTING 2*  
**LUTHERAN CHURCH OF THE HOLY SPIRIT**  
*Rev. Timothy C. Linstrom, Pastor*  
30 Riverwoods Road  
Lincolnshire, IL

847-945-1550 [www.holyspirit-elca.org](http://www.holyspirit-elca.org)



# Welcome to **WORSHIP**

WITHOUT EXCEPTION,  
LUTHERAN CHURCH OF THE HOLY SPIRIT WELCOMES YOU  
TODAY!

Lutheran Church of the Holy Spirit welcomes all to worship, to hear the Good News, to celebrate the sacraments, and to share in fellowship and service.

We welcome new visitors, old friends, and our members;

We welcome single, married, widowed and divorced;

We welcome all regardless of age, sex, race, or national origin;

We welcome all people of any sexual orientation or gender identity or gender expression;

We welcome all people of any ability or challenge;

We welcome all regardless of socio-economic status;

We welcome all who are happy, sad, rejoicing, grieving, celebrating or recovering;

We welcome all who are seeking justice and peace among all peoples and nations;

We welcome all who are seeking God's love and God's grace.

## **We are glad you are with us today.**

We are a family of faith living and growing together in Christ. As we worship and celebrate communion this morning we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Please extend your hand to receive the bread, then take a cup from the tray. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith. Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate. Various updates and additional church information, are posted each week on our website — [www.holyspirit-elca.org](http://www.holyspirit-elca.org).

Please let us know if we can be of service to you in any way!



**Welcome visitors to LCHS! Please scan this  
QR code to share your info with us.**



## SERVICE OF HOLY COMMUNION

**PRELUDE**

**“Morning Has Broken”**

**Jacob Weber**

### **CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

**C** **Amen.**

**P** Let us confess our sin, calling for God's transforming power.  
*Silence is kept for reflection.*

**P** Source of all life,

**C** **we confess that we have not allowed your grace to set us free.**

**We fear that we are not good enough.**

**We hear your word of love freely given to us, yet we expect others to earn it.**

**We turn the church inward, rather than moving it outward.**

**Forgive us. Stir us.**

**Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation.**

**Amen.**

**P** God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, + God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**C** **Amen.**

GATHERING HYMN

“Morning Has Broken”

ELW 556

1 Morn - ing has bro - ken like the first morn - ing; black - bird has  
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first  
 3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the  
 dew - fall on the first grass. Praise for the sweet - ness of the wet  
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!  
 gar - den, sprung in com - plete - ness where God's feet pass.  
 morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965  
 Music: BUNESSAN, Gaelic tune; arr. hymnal version  
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 Arr. © 2006 Augsburg Fortress.

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## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## HYMN OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **PRAYER OF THE DAY**

**P** O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Please be seated.*

## **CHILDREN’S SERMON**

**Pastor Tim Linstrom**

## **FIRST READING**

**Hosea 5:15—6:6**

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> “Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

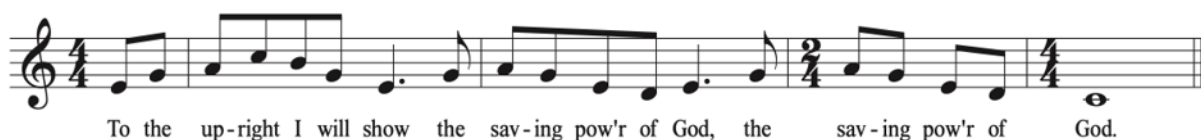
**A** The Word of the Lord.

**C** **Thanks be to God.**

PSALM 50

Tony Alonso

*The cantor sings the refrain first. The congregation joins in the second time and then sings the refrain as indicated.*



A *REFRAIN*

C **REFRAIN**

A The God of gods, the Lord, has spoken and summoned the earth,  
From the rising of the sun to its setting  
“I do not rebuke you for your sacrifices; your offerings are always before  
me.”

C **REFRAIN**

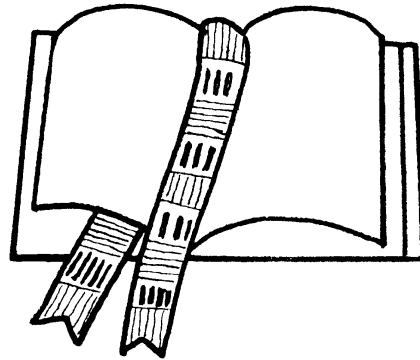
A “Were I hungry, I would not tell you, for the world and its fullness is mine.  
Do I eat the flesh, the flesh of bulls, or drink the blood of goats?”

C **REFRAIN**

A “Give your praise as a sacrifice to God and fulfill your vows to the Most  
High.  
Then call on me in the day of distress. I will deliver you and you shall  
honor me.”

C **REFRAIN**

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## SECOND READING

## Romans 4:13-25

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification. The Word of the Lord.

**C Thanks be to God.**

*Please stand*

**GOSPEL VERSE**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL**

**Matthew 9:9-13, 18-26**

**P** The Holy Gospel according to Matthew, the ninth chapter.

**C** **Glory to you, O Lord.**

**P** <sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.”

<sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

**P** The Gospel of the Lord  
**C** Praise to you, O Christ.

*Please be seated*

**SERMON**

**Pastor Tim Linstrom**

*Please Stand*

**HYMN OF THE DAY “O Christ, You Hear Compassionate” ELW 722**

Verse 1, 2, & 4

1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
 2 As once you wel - comed those cast down and healed the sick, the blind,  
 3 O Christ, cre - ate new hearts in us that beat in time with yours,  
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,

Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
 so may all bruised and bro - ken lives through us your help still find.  
 that, joined by faith with your great heart, be - come love's o - pen doors.  
 whose arms stretched wide up - on a cross em - brace and bear us all:

The heart of God, the heart of Christ combined in perfect rhyme  
 Lord, join our hearts with those who weep that none may weep a - lone,  
 We are your bod - y, ris - en Christ; our hearts, our hands we yield  
 come, make your church a ser - vant church that walks your ser - vant ways,  
 to write God's love in hu - man deeds, e - ter - ni - ty in time.  
 and help us bear an - oth - er's pain as though it were our own.  
 that through our life and min - is - try your love may be re - vealed.  
 whose deeds of love rise up to you, a sac - ri - fice of praise!

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting.**

**Amen.**

*Please be seated*

## **PRAYERS OF THE CHURCH**

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,  
C **hear our prayer.**

A God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,  
C **hear our prayer.**

A God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. We pray for those serving in the military and their families, especially **Amelia Eastman, Thomas Menter** (grandson of Louise), **Dylan Utterback** (son of Julie & Joel), **Jim Detjen** (brother of Mary), **Dylan Glenner, Hannah Best** (son and daughter of Anne-Marie and Jonathan Glenner), and **Luke Livingston** (grand-nephew of Scott and Jan Schwanke). God of grace,  
C **hear our prayer.**

A God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need. We especially pray for **Carol Bertrand, Ruth Berman, Gordy Duprey, Elizabeth Falato, Marian McBride, Cathy Nathan, Tom Weglarz, Allison Wittich, Rod Bunch** (friend of Dorothy and Ron Stocks), **Valerie Farran** (friend of the Wittichs), **Deb Fedro** (friend of Robin Saydak), **Kat David, Jacob Gombar** (cousin and uncle of Jeanne Nelson), **Mick Garrison** (family friend of the Fencels), **Laura Hansel** (sister of Mary Detjen), **Tobey Lannert** (sister-in-law of Carol Duprey), **Grace Linstrom** (granddaughter of Maria and Pastor Tim), **the Chase Petersen family** (friends of Amy Dohler), **Gary Ringham** (friend of Nila and Arnie

Bilstad), **Kari, Sydney, and Luke Stocks** (daughter in-law and grandchildren of Dorothy and Ron Stocks), **Richard Stocks** (brother of Ron Stocks), **Michael Ungari, Lenita Spears**, (relative & friend of the Labellarte family), **Coco & Lukas** (grandchildren of JoAnne Schwarcz), **Alex Trachtenberg** (friends of the Roehls) **Julie Webb** (niece of Chris Miller). God of grace,

**C hear our prayer.**

A God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness.

God of grace,

**C hear our prayer.**

A God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. We pray for the family and friends of **Thomas Kirby Lindsey** (friend of Sandy Kalas).

God of grace,

**C hear our prayer.**

A Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C Amen.**

*Please Stand*

### **SHARING OF THE PEACE**

P The peace of the Lord be with you always.

**C and also with you.**

*All the people greet one another through the sharing of the peace.*

*Please be seated*

### **THE OFFERING**

**MUSICAL OFFERING “There’s a Wideness in God’s Mercy” Karen Marrolli**

*Please stand as the offering is brought forward*

## OFFERTORY PRAYER

A Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.

C Amen.


## THE GREAT THANKSGIVING



¶ The Lord be with you. ☩ And al - so with you.



¶ Lift up your hearts. ☩ We lift them to the Lord.

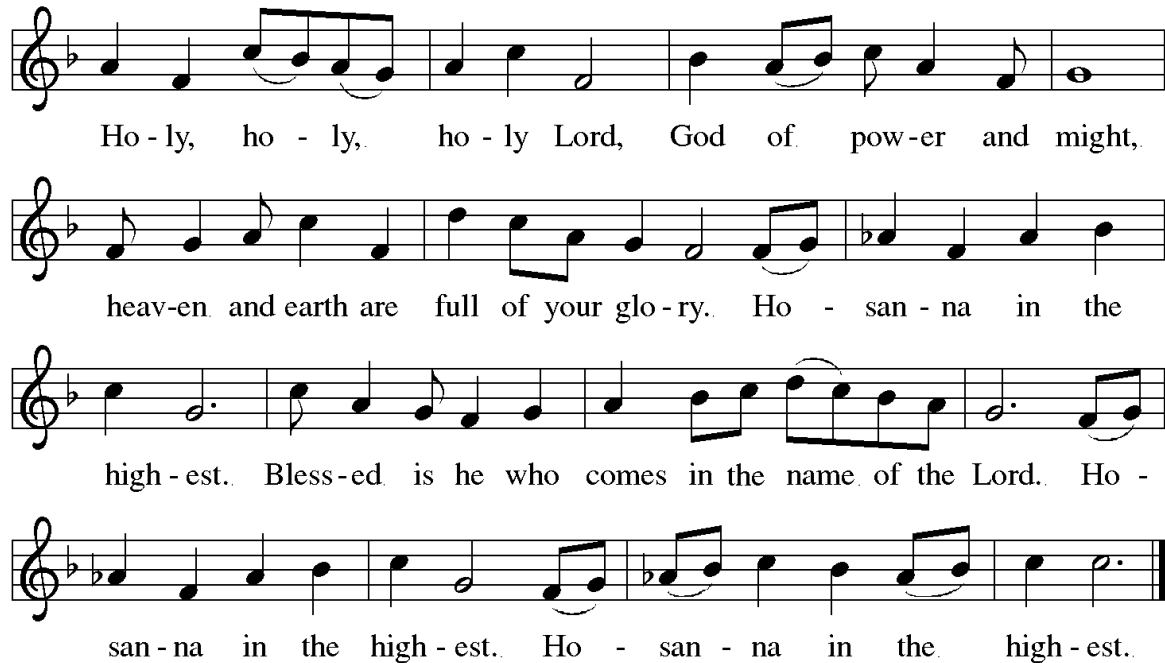


¶ Let us give thanks to the Lord our God.



☩ It is right to give him thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

P Blessed are you, O holy God:  
 you are the Life and Light of all.  
 By your powerful word you created all things.  
 Through the prophets you called your people to be a light to the nations.  
 Blessed are you for Jesus, your Son.  
 He is your Light, shining in our darkness  
 and revealing to us your mercy and might.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his preaching and healing,  
his dying and rising, and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.  
By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**C Amen.**

### **THE LORD'S PRAYER**

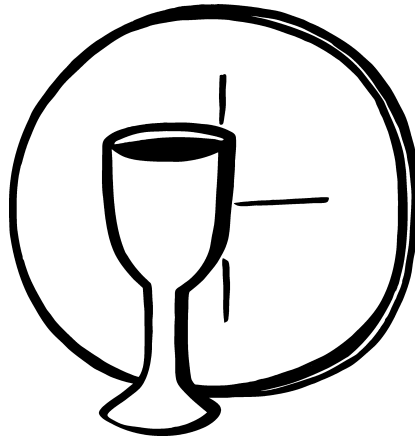
**P** All who believe in our Lord and Savior, Jesus Christ,  
are welcome at the table of the Lord.  
Let us pray together as our Lord taught us.

**C** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever.  
Amen.**

### **COMMUNION DISTRIBUTION**

**P** Heaven has come near.  
Come, share in the feast!

**C Amen.**



*Please be seated*

### COMMUNION CANTICLE

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

*Please stand after all have been communed*

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in His grace.

**C** **Amen.**

## POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

## POST-COMMUNION PRAYER

A Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

C **Amen.**

## BENEDICTION

P Creator, Redeemer, Sustainer,  
one God,  
bless, heal, and hold you  
today and always.

C **Amen.**

**SENDING HYMN**

**“I’m So Glad Jesus Lifted Me”**

**ELW 960**



1 I’m so glad I’m so glad  
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
 3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I’m so glad  
 Sa - tan had me bound, Je - sus lift - ed me,  
 When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
 Music: JESUS LIFTED ME, African American spiritual

**ANNOUNCEMENTS**

**DISMISSAL**

**P** Heaven has come near. Go, share the good news!

**C** Thanks be to God.

**POSTLUDE**

**“Prelude and Fugue in D minor”**

**JS Bach**

Sanctuary flowers donated by the Wittich family in honor of pride month and our 13th heart walk.

**PRIDE BANNER** — June is nationally recognized as Pride Month. The ELCA is highly inclusive and fully accepts LGBT individuals. The Pride Flag here is called the Rainbow Flag. The colors are symbolic: Red = life; Orange = healing; Yellow = sunlight; Green = nature; Blue = serenity and Violet = spirit. The dove at the top represents the Holy Spirit.

**FELLOWSHIP BRUNCH** — On June 14, please join us as we gather after church at The Brunch Factory for a delicious meal with friends. As we did last year, we will have our own private room and order directly from the menu. Hoping for the same enthusiastic turnout that we had a year ago. The address is 1111 Milwaukee Ave. in Riverwoods. What could be better on a lovely June day than fun, food, and fellowship?! We would like a head count so the restaurant can accommodate our group. Sign-up in the gathering space or online at [www.holyspirit-elca.org/rsvp](http://www.holyspirit-elca.org/rsvp)

**FAMILY S'MORES NIGHT** — June 23, 6:30 —7:30pm  
Join us for an evening of campfire fun. Bring your camp chair and a drink. All s'mores fixings will be provided.

**SUNDAY HOSPITALITY SERVICE** — Each Sunday after service we have hospitality coffee and treats. We are asking that you please consider volunteering for a Sunday on the sign up sheet in the Gathering Space. If each family signs up for just one Sunday we will have a whole year covered. This is a simple task that makes a huge difference in the life of our church community.

**WITH GRATITUDE FOR OUR WORSHIP VOLUNTEERS** — As we gather each week for worship, we are deeply grateful for the many volunteers who help make our services welcoming, meaningful and spirit-filled. Thank you to our Assisting Ministers, Communion Deacons, Ushers, Greeters, Altar Guild and Live Stream teams for generously sharing your time, talents and servant hearts with our Holy Spirit community. Your faithful support — whether visible in the sanctuary or faithfully serving behind the scenes — helps create a place where all can worship, connect and feel welcomed. We are blessed by your dedication and ministry each week. If you would like to join our worship volunteers, a sign up is in the gathering space or online at [www.holyspirit-elca.org/volunteer](http://www.holyspirit-elca.org/volunteer). Questions? Contact Allison Wyrwicz at (704) 491- 4446 or email [allison.wyrwicz@gmail.com](mailto:allison.wyrwicz@gmail.com)

**PRAYER GROUP** — Our prayer group meets at 9:30a.m. on Thursday mornings in room 3. If you'd like to pray with us, please come! We'd love for you to join us.

**QUILTERS** — Quilting Ministry meets on the 3rd Tuesday of the month at 10:00 a.m.

**THURSDAY BIBLE STUDY** — Join us on Thursday mornings from 10:15 to 11:30 for a time of Biblical reflection and spirited conversation. Our next unit will be studying the Book of Acts, and how the Holy Spirit was poured out into followers of Christ to speak boldly, bring people together to form churches, and reach out to others as the first missionaries of the church. As we examine the beginnings of the church, we find meaningful connections between the early church and the church today. Everyone is welcome as we learn from the experts and each other, and we always close our time together in prayer.

**ON-LINE GIVING AND TEXT TO GIVE** — Our secure online giving option



makes it more convenient for members and visitors to donate.

Giving is also as easy as sending a text with our text-to-give feature.

Text the amount you want to donate to 844-573-1379. A registration link will be texted back for you to enter your information. Tap

“Process” to complete your donation. Please scan this QR code with your phone to donate using our secure online giving page.

**LIVE STREAM** — Our services are live-streamed and archived on our Holy Spirit YouTube Channel at [www.youtube.com/@churchinthewoods-holyspirit](http://www.youtube.com/@churchinthewoods-holyspirit) or scan the QR code. Please reach out to Daaron Dohler or Ryan Hathaway if you have any questions



## HOLY SPIRIT HAPPENINGS

<b>Sunday June 7</b>	9:30 am	Service of Holy Communion
	10:45 am	Bell Choir
	11:00 am	BG Pride Parade Begins
<b>Monday June 8</b>	7:00 pm	Council Meeting
<b>Tuesday June 9</b>	4:30 pm	Adult Choir
<b>Thursday June 11</b>	9:30 am	Prayer Group
	10:15 am	Bible Study
<b>Sunday June 14</b>	9:30 am	Service of Holy Communion
	10:45 am	Brunch Factory
	10:45 am	Brass Choir

**Pastor**  
**Office Manager**  
**Youth Choir Director:**  
**Adult Choir Director and Organist**  
**Children's Ministry Director**

Rev. Timothy Linstrom  
 Ciara Crews  
 Bill Vaananen,  
 Karen M. Jirsa  
 Jennifer Williams

**Assistant Minister**  
**Ushers**  
**Greeters**  
**Communion Deacons**  
**Live Streaming**

Dorothy Stocks  
 Ron Stocks  
 Eileen & Tom Weglarz  
 Jeanne Nelson, Trudy Bettiker  
 Daaron Dohler

**Church office hours:**  
**Church email:**  
**Church Phone number:**

Weekdays 8:30 a.m.- 2:30 p.m.  
 lutheranholyspirit@gmail.com  
 847-945-1550

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