

# FIFTH SUNDAY AFTER EPIPHANY

February 9, 2025  
Youth Sunday Service



*ELW SETTING 3*  
LUTHERAN CHURCH OF THE HOLY SPIRIT  
*Rev. Timothy C. Linstrom, Pastor*  
30 Riverwoods Road  
Lincolnshire, IL

847-945-1550 [www.holyspirit-elca.org](http://www.holyspirit-elca.org)



# Welcome to **WORSHIP**

## **We are glad you are with us today.**

We are a family of faith living and growing together in Christ.

This bulletin is filled with information about the life of the church, you are invited to take it home for reference and further reflection during the week. Various updates and additional church information, along with the Pastor Tim's sermons, are posted each week on our website — [www.holyspirit-elca.org](http://www.holyspirit-elca.org). Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate.

Our sound system includes a T-system hearing loop, which allows worshipers with T-system compatible hearing aids to tune in directly to the worship leaders' microphones for clearer sound. There are two hearing unit headsets available in the narthex for use. Additionally, large print bulletins are available at the sanctuary door.

As we worship and celebrate communion this morning we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Please extend your hand to receive the bread, then take a cup from the tray. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith.

Please let us know if we can be of service to you in any way!

**Welcome visitors to LCHS! Please scan this  
QR code to share your info with us.**



## THE SERVICE OF HOLY COMMUNION

PRELUDE

“New World”

Andrea Dow

Piano: Audrey Hathaway

### CONFESSIONS AND FORGIVENESS

P Blessed be the holy Trinity, one God, our creator, our protector, our wellspring of life.

C **Amen.**

P. Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

P. Merciful God,

C. **you speak blessing and compassion into the world.**

**Forgive us for the ways we act with judgment, cruelty, or indifference.**

**We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ’s ways.**

**Amen.**

P. God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God.

C. **Amen.**

**GATHERING HYMN**

**“Lord I Lift Your Name On High”**

**W&P 90**

Lord, I lift your name on high, Lord, I love to sing your  
prais - es. I'm so glad you're in my life,  
I'm so glad you came to save us. You came from heav - en to earth  
to show the way, from the earth to the cross,  
my debt to pay; from the cross to the grave,  
from the grave to the sky; Lord, I lift your name on high.

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The lyrics are printed below the notes. Chord symbols are placed above the notes: G, C, D, C, G, C, D, C, G, C, D, C, G, C, Dsus, D, G, C, D, C, G, C, D, C, G, C, D, G, C/G, G.

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# HYMN OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

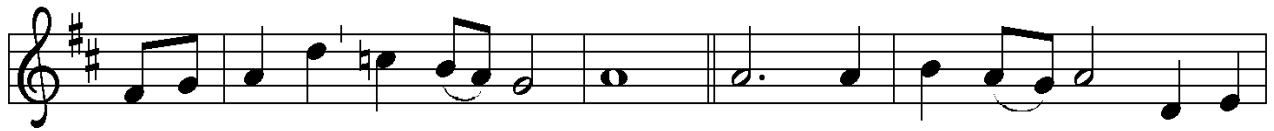
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

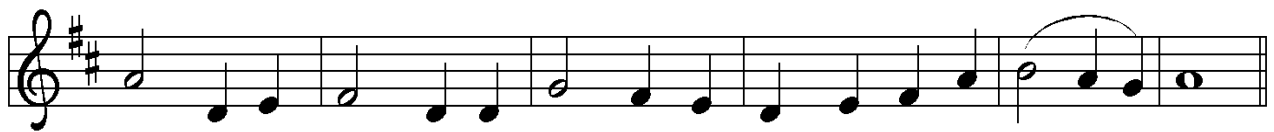
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

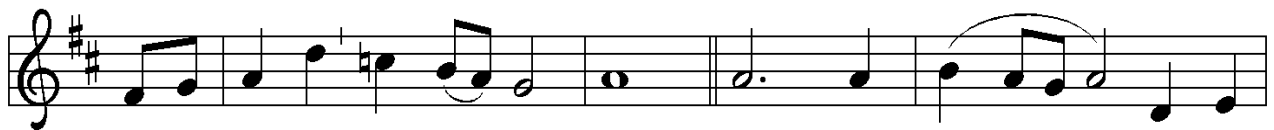


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**PRAYER OF THE DAY**

**P** Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

**CHILDREN’S SERMON**

**Pastor Tim Linstrom**

**SPECIAL MUSIC**

**“I Just Wanna be a Sheep”**

**Phoenix Choir**

**“Super Sunday”**

**LYFE Choir**

*“Two, four, six, eight  
Time for us to congregate!”  
Are you ready for The Gospel?*

(Chorus) It’s gonna be a Super Sunday  
When Jesus calls you to the mountaintop  
It’s gonna be a Kingdom Come day  
And He’s pullin’ out all the stops!  
The organ’s playing, disciples praying  
Our team is ready to dance in the confetti  
Let’s take it to the end zone now  
Just take my hand, and I’ll show you how!  
It’s gonna be a Super Sunday today.....

I’m ready for the Lambeau Leap!  
Take me up to the Prince of Peace  
Well, I’m ready.....ready for the Light of Christ!

Baptize me with a bucket of ice!  
The higher ground, oh, it feels so nice!  
Well, I’m ready....ready for the Light of Christ!



Huddle up! He's waiting for you  
Throwing you a pass to let His Light shine through  
Tell Pat Mahomes to take a knee  
'Cause Jesus Christ is our M.V.P.!

(Chorus) It's gonna be a Super Sunday  
When Jesus calls you to the mountaintop  
It's gonna be a kingdom come day  
And He's pullin' out all the stops.  
The sun has risen, the cold has parted  
It's time to finish what the Lord has started  
Let take it to the final goal  
The Promised Land where I free my soul!  
It's gonna be a Super Sunday today!

*"Down! Set! Hut-one, two, three!  
The Immaculate Reception? It's comin' to me!"*

Go deep! It's coming to you!  
Throw a Hail Mary to the rendezvous  
Jesus says "I'm the Light of the World"  
A Super Savior calling every boy and girl!

(Chorus) It's gonna be a Super Sunday  
When we reach that place of destiny  
And I know we're gonna get there one day  
With our Savior leading you and me  
It's the meeting place where the starting eleven  
Can carry the Light up from Earth to Heaven  
Let's not wait for a football game  
To follow the Light in Jesus' name!

It's gonna be a Super Sunday  
It's gonna be a Super Sunday  
It's gonna be a Super Sunday today!

*"It's Good!"*

*Words & music by Bill Vaananen 2016*

## FIRST READING

Isaiah 6:1-8 [9-13]

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” <sup>9</sup> And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;  
keep looking, but do not understand.’

<sup>10</sup> Make the mind of this people dull,  
and stop their ears, and shut their eyes,  
so that they may not look with their eyes, and listen with their ears,  
and comprehend with their minds, and turn and be healed.”

<sup>11</sup> Then I said, “How long, O Lord?” And he said:

“Until cities lie waste without inhabitant,  
and houses without people, and the land is utterly desolate;

<sup>12</sup> until the LORD sends everyone far away,  
and vast is the emptiness in the midst of the land.

<sup>13</sup> Even if a tenth part remain in it, it will be burned again,  
like a terebinth or an oak whose stump remains standing  
when it is felled.” The holy seed is its stump.

The word of the Lord.

**C Thanks be to God.**

**PSALM 138**

**Haas/Kohrs**

*The choir/cantor sings the refrain first. The congregation joins in the second time and then sings the refrain as indicated.*

**REFRAIN**

Lord, may our prayer rise like in - cense in Your sight, may this  
 place be filled with the fra - grance of Christ.

**C REFRAIN**

A I will thank You, Lord, with all of my heart,  
 You have heard the words of my mouth.  
 In the presence of the Lord, I will bless you,  
 I will adore before Your holy temple

**C REFRAIN**

A I will thank You, Lord, for Your faithfulness and love,  
 beyond all my hopes and dreams.  
 On the day that I called You answered;  
 You gave life to the strength of my soul.

**C REFRAIN**

A All who live on earth shall give You thanks  
 when they hear the words of Your voice,  
 And all shall sing of Your ways;  
 “How great is the glory of God!”

**C REFRAIN**

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## SECOND READING

## 1 Corinthians 15:1-11

<sup>1</sup> Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

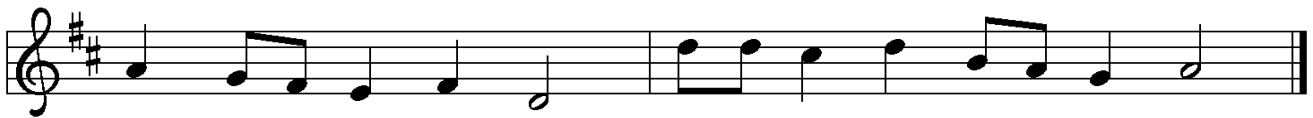
<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe. The word of the Lord.

**C Thanks be to God.**

## GOSPEL VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL****Luke 5:1-11**

P The Holy Gospel according to Luke, the fifth chapter.

**C Glory to you, O Lord.**

P <sup>1</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.  
The Gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated.*

**SERMON****Pastor Tim Linstrom**

HYMN OF THE DAY “You Have Come Down to the Lakeshore” ELW 817



1 Tú has ve - ni - do\_a la\_o - ri - lla, no has bus -  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



ca - do ni\_a sa - bios ni\_a ri - cos; tan só - lo  
 nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry— a love that's  
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do\_a los o - jos; son - ri - en - do,  
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la\_a - re - na he de - ja - do mi  
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to\_a ti bus - ca - ré o - tro mar.  
 small boat; now with you, I will seek oth - er seas.



*Please Stand*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.**

## THE PRAYERS OF THE CHURCH

- A With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.
- A God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace,
- C **Hear our prayer.**
- A God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace,
- C **Hear our prayer.**
- A Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and patience. Ensure that all who serve are kept safe in body, mind, and spirit. We pray for an end to all war and armed conflict. We pray for those serving in the military and their families, especially **Amelia Eastman, Thomas Menter** (grandson of Louise), **Dylan Utterback** (son of Julie & Joel), **Jim Detjen** (brother of Mary), **Dylan Glenner, Hannah Best** (son and daughter of Anne-Marie). God of grace,
- C **Hear our prayer.**
- A Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, or illness of any kind. Draw helpers to their side so that they find relief from their burdens. We especially pray for **Katie Bally, Carol Bertrand, Ruth Berman, Ethan Cloonan, Jane Ernst, Elizabeth Falato, Dorothea Lehtinen, Bill Lynn, Marian McBride, Cathy Nathan, Inge Ohnona, Kathy Roderer, Tom Weglarz, Allison Wittich, Emily Becker** (friends of the Bettickers), **Jean Goodale, Chris Roberg** (friends of Joan Roehl), **Laura Hansel** (sister of Mary Detjen), **Jim Hanzel** (uncle of Patrick Cantagallo), **Dana Imlah** (daughter of Mary Lou Gilliam), **Todd Luedtke** (friend of Darlene and Larry Neumann), **Linda Lyons** (mother of Amy Dohler), **the Chase Petersen family** (friends of Amy Dohler), **Kari,**



**Sydney, and Luke Stocks** (daughter in-law and grandchildren of Dorothy and Ron Stocks), **Katie Workman** (friend of Dorothy and Ron Stocks), **Bruce Tagge** (father of Tim Tagge), **Jacob Rosenkranz** (friend of the Prosk family), **Michael Ungari, Lenita Spears**, (relative & friend of the Labellarte family), **Coco & Lukas** (grandchildren of JoAnne Schwarcz).  
God of grace,

**C Hear our prayer.**

**A** Call our faith communities to do marvelous things. Bless the labor and efforts of this congregation, that we may be a sign of your presence in the world. God of grace,

**C Hear our prayer.**

**A** We thank you for those who have courageously gone before us in the faith. May we too show a deep trust in you throughout our lives. God of grace,

**C Hear our prayer.**

**A** We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C Amen.**

### **SHARING OF THE PEACE**

**P** The peace of the Lord be with you always

**C and also with you.**

*All the people greet one another through the sharing of the peace.*

### **THE OFFERING**

### **SECOND OFFERING FOR WORLD HUNGER**

**MUSICAL OFFERING “The Prince of Denmark March” Clarke/Sparke**  
**French Horn: Allison Wittich,**  
**Piano: Kelly Wittich**

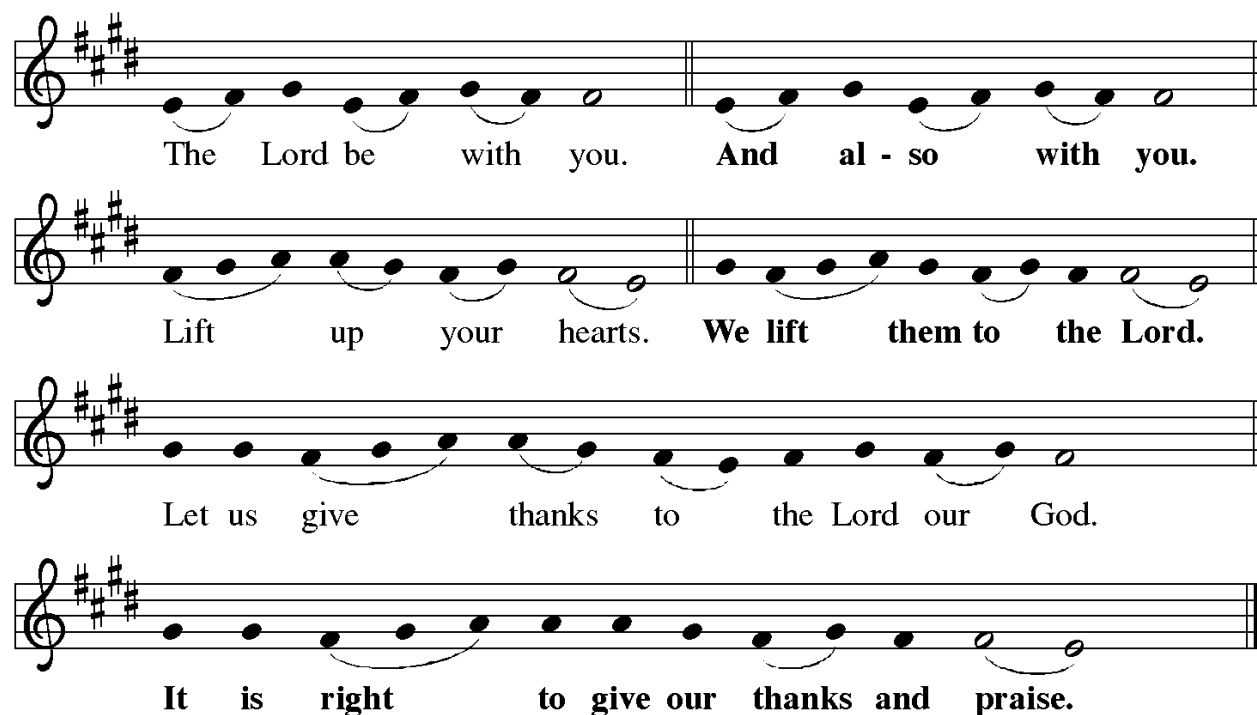
*Please stand as the offering is brought forward.*

### **OFFERTORY PRAYER**

**A** God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.  
Bless what we offer to your service:  
our gifts, our abilities, and our hearts.  
Let us overflow with gratitude and generosity,  
now and always.

**C** **Amen.**

### **GREAT THANKSGIVING**



The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are connected by slurs, indicating a continuous melodic line. The lyrics are printed below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness and so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

**P** Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness  
and revealing to us your mercy and might.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore, his preaching and healing,  
his dying and rising, and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.  
By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**C** **Amen.**

### **THE LORD'S PRAYER**

**P** All who believe in our Lord and Savior, Jesus Christ, are welcome at the table of the Lord. Let us pray together as our Lord taught us.

**C** **Our Father in heaven,**

**hallowed be your name, your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

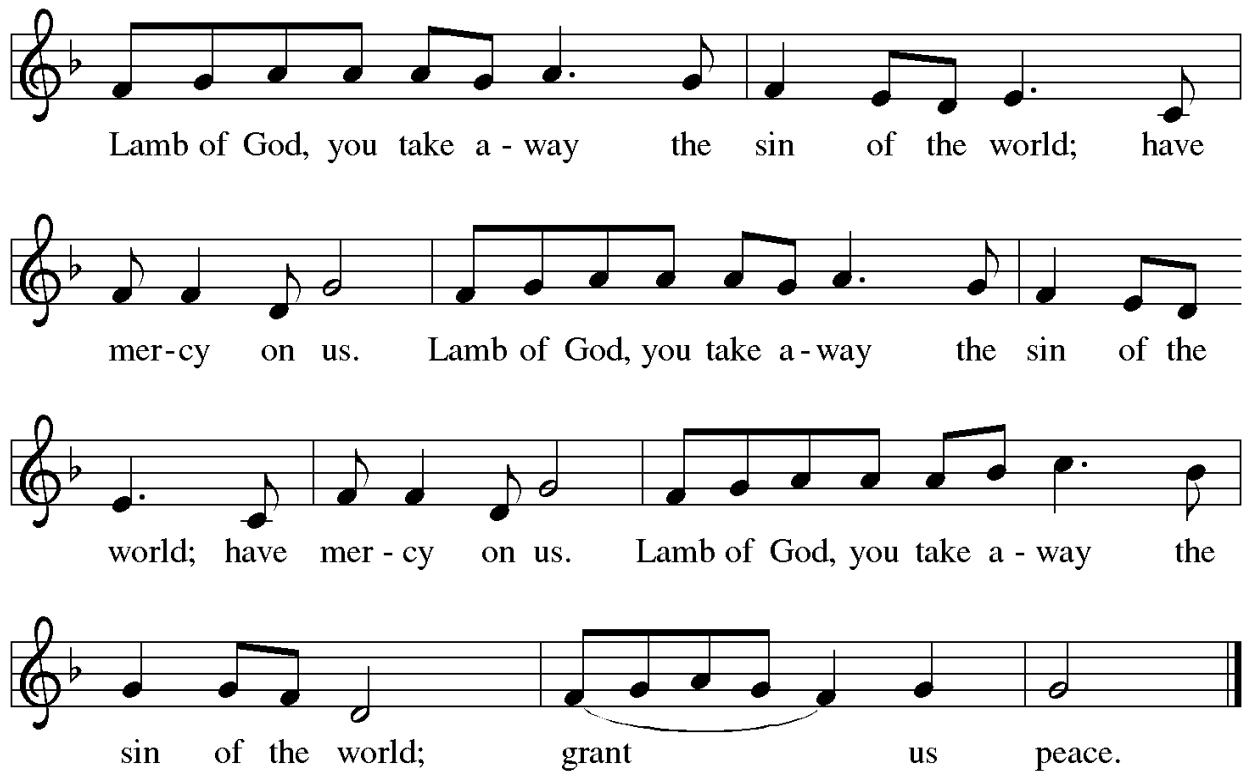
**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever.**

**Amen.**

*Please be seated*

### COMMUNION CANTICLE



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### COMMUNION DISTRIBUTION

**P** The joy of the Lord is our strength.  
Come, eat this meal of gladness.

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** **Amen.**

COMMUNION HYMN

“Now the Silence”

ELW 460



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



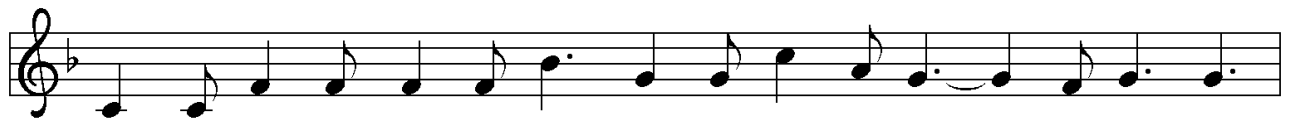
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

*Stand after all have been communed*

## POST-COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST-COMMUNION PRAYER

A Nourishing God,  
at this table you have refreshed us  
with holy gifts of food and drink.  
Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray,

C **Amen.**

## BENEDICTION

P The Spirit of the triune God  
bless you with joy,  
anoint you with compassion,  
and send you in love.

C **Amen.**

SENDING HYMN

“Will You Come and Follow Me”

ELW 798



1 “Will you come and fol - low me if I but call  
 2 “Will you leave your - self be - hind if I but call  
 3 “Will you let the blind - ed see if I but call  
 4 “Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.



## DISMISSAL

A Go in peace. Live in hope.

C **Thanks be to God.**

## POSTLUDE

**“Will You Come and Follow Me”**

**Mark Hayes**

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Sanctuary flowers were donated by the Labellartes in honor of Gio’s 8th birthday.

## FRENCH WINE & CHEESE PAIRING EVENT —



**RSVP is required TODAY - Sunday, February 9th** Please join us on Saturday, February 22 at 7pm. as The British Wine Butler takes us on a trip around the most famous wine regions of France! After enjoying a glass of sparkling wine on arrival and a short presentation, we will taste through five French Wines paired with five of the most amazing cheeses that America has to offer. Having been on many holidays to France plus numerous wine trips The British Wine Butler is sure to make this a fun and educational evening! Cost is \$40pp. Please note— RSVP is required no later than **Sunday, February 9th !!** A link to sign up can be found on the church website at [www.holyspirit-elca.org/#wine](http://www.holyspirit-elca.org/#wine) or by scanning the QR Code. A signup sheet is also available on the information desk in the Gathering Space, or you can email Jeanne Nelson at [jnelson814@comcast.net](mailto:jnelson814@comcast.net).

## SHARING OUR TIME AND TALENTS —



A significant component of our stewardship to our congregation includes the countless opportunities to share our gifts with each other and contribute to the life of our church in ways other than financial. The Congregational Council has reviewed and updated the numerous opportunities available to support Holy Spirit’s ministries. We ask each of you to consider how you see your time and skills supporting our ministries, uplifting our community, and sharing God’s love in practical ways. And then please complete the online google form which can be found on the church website at [holyspirit-elca.org/timetalent](http://holyspirit-elca.org/timetalent) or by scanning the QR code. Printed copies of the form are also available in the church gathering space.

### **HOSPITALITY CHART** —

The hospitality chart for the year is in the gathering space. There are many available Sundays. Hosting is not very difficult and is very much appreciated by all. If every family hosts at least one Sunday we would have someone for each Sunday of the year. Please sign up to be a hospitality host. If you have any questions contact Kelly Wittich at [kellywittich@yahoo.com](mailto:kellywittich@yahoo.com). If you have any questions contact Kelly Wittich at [kellywittich@yahoo.com](mailto:kellywittich@yahoo.com).

### **COOL FOOD PANTRY** —

Now that the holidays are behind us we tend to relax our giving but those in need are in need all year. Please consider making a donation to support the C.O.O.L. pantry. This month they are in need of cereal and peanut butter.

### **FLOWER CHART** —

The flower chart for next year is in the gathering space. Please sign up and remember to write clearly. The contribution for flowers is \$35.00.

### **THURSDAY BIBLE STUDY** —

This class meets every Thursday morning from 10:15 to 11:30 a.m. Over the course of the year we study various books of the Bible, contemporary theologians, our Lutheran roots, and current issues as they impact our lives. In February we will begin a new unit on the book of James. Although Luther criticized the book of James for its focus on works, because Luther claimed a person is not justified by works but by faith alone, the book of James is a powerful witness in its practical wisdom of right behavior. As a kind of wisdom literature, James is concerned with morals and ethics, and is committed to an understanding of reality as measured by God. With so many "worldly" views in our conversations today, James can lead us to live humbly and respectfully toward God. Join us for some spirited discernment and joy-filled conversation! We always close our time in prayer.

### **QUILTERS** —

The Quilting Ministry meets on the third Tuesday of the month at 10:00 a.m.

### **PRAYER GROUP** —

Our prayer group meets at 9:30a.m. on Thursday mornings in room 3. If you'd like to pray with us, please come! We'd love for you to join us.

### **ON-LINE GIVING AND TEXT TO GIVE** —



Our secure online giving option makes it more convenient for members and visitors to donate. Giving is also as easy as sending a text with our text-to-give feature. Text the amount you want to donate to 844-573-1379. A registration link will be texted back for you to enter your information. Tap “Process” to complete your donation. Please scan this code with your phone to donate using our secure online giving page.

### **LIVE STREAM** —



Our services are live-streamed and archived on our Holy Spirit YouTube Channel. [www.youtube.com/@churchinthewoods-holyspirit6256](http://www.youtube.com/@churchinthewoods-holyspirit6256) or scan the QR code. Please reach out to Daaron Dohler or Ryan Hathaway if you have any questions.

### **EMAIL & TEXT SCAM ALERT** —

The Village Church of Lincolnshire, reached out to share information about an upcoming workshop they are organizing to address the growing need for awareness and education surrounding email and text scam attempts targeting our community. They are partnering with the Police Department, Fire Department, local retirement communities, and potentially the State's Attorney's Office, as well as the local Library to create a workshop that equips seniors and their families with tools to prevent falling victims to scammers. Everyone is at risk and no one should feel ashamed for falling victim. We will update you with specific details, in the meantime here is what we know so far:

**When:** Late March or early April 2025 (final date TBD)

**Where:** Village Church of Lincolnshire

**Duration:** 3–4 hours in the morning

**Cost:** Free

## HOLY SPIRIT HAPPENINGS

<b>Sunday February 9</b>	9:30 am	Service of Holy Communion Youth Sunday & Super Bowl Offering
	10:45 am	Brass
<b>Monday February 10</b>	7:00 p.m.	Council Meeting
<b>Tuesday, February 11</b>	4:15 pm	LYFE
	4:30 pm	Confirmation
<b>Wednesday February 12</b>	6:15 pm	Bells
	7:15 pm	Choir
<b>Thursday February 13</b>	9:30 am	Prayer Group
	10:15 am	Bible Study
<b>Friday February 14</b>	5:00 pm-9:00 pm	Confirmation Retreat
<b>Sunday February 16</b>	9:30 am	Service of Holy Communion With Baptism
	10:45 am	Brass

**Pastor:**

**Office Manager:**

**Music Ministers:**

**Organist:**

**Children's Ministry Director:**

**Assisting Minister**

**Communion**

**Greeter**

**Ushers**

**Live Streaming**

**Church office hours:**

**Church email:**

**Church Phone number:**

Rev. Timothy C. Linstrom

Ciara Crews

Karen M. Jirsa, Bill Vaananen,  
Patrick Cantagallo, and Nancy Fencel

Karen M. Jirsa

Jennifer Williams

Youth Members

Mike Pedersen, Kari Davenport

Youth Members

Barry and Jeanne Nelson

Dominic Cantagallo

Weekdays: 8:30 a.m.- 2:30 p.m.

[lutheranholyspirit@gmail.com](mailto:lutheranholyspirit@gmail.com)

847-945-1550