

THIRD SUNDAY OF EASTER

May 1, 2022



ELW SETTING 6

LUTHERAN CHURCH OF THE HOLY SPIRIT

Rev. Timothy C. Linstrom, Pastor

30 Riverwoods Road

Lincolnshire, IL

(847) 945-1550 www.holyspirit-elca.org

A banner with an orange and yellow geometric pattern. The text "Welcome to" is in a white script font, and "WORSHIP" is in a large, bold, white sans-serif font.

Welcome to WORSHIP

We are glad you are with us today.

We are a family of faith living and growing together in Christ.

This bulletin is filled with information about the life of the church; you are invited to take it home for reference and further reflection during the week. Various updates and additional church information, along with the Pastor Tim's sermons, are posted each week on our website — www.holyspirit-elca.org. Welcome cards/envelopes are located in the pew rack. Please take a moment to fill out the information and return it to the offering plate.

Our sound system includes a T-system hearing loop, which allows worshipers with T-system compatible hearing aids to tune in directly to the worship leaders' microphones for clearer sound. There are two hearing unit headsets available in the narthex for use. Additionally, large print bulletins are available at the sanctuary door.

As we worship and celebrate communion this morning, we remind you that this is the Lord's table. Jesus is the host. We are his guests. God welcomes everyone to come and eat and be nourished, fed and forgiven. Come and eat and live! Come forward by the center aisle and return to your seat by way of the side aisles. Extend your hand to receive the bread, then take a cup from the tray. Please indicate if you prefer to receive a gluten-free wafer. Those not receiving communion are welcome to receive a blessing.

If you are interested in becoming a member of Holy Spirit, please see Pastor Tim. Membership comes through baptism or affirmation of faith.

Please let us know if we can be of service to you in any way!

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THE SERVICE OF HOLY COMMUNION

All page and hymn numbers refer to the “red” ELW hymnal.

PRELUDE “O Sons and Daughters, Let Us Sing” Dandrieu

CONFESSION AND FORGIVENESS

P Blessed be the + Holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

C Amen.

P Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection.

P Source of all life,

C we confess that we have not allowed your grace to set us free.

We fear that we are not good enough.

We hear your word of love freely given to us, yet we expect others to earn it.

We turn the church inward, rather than moving it outward.

Forgive us. Stir us.

Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, + God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C Amen.

GATHERING HYMN “Christ the Lord is Risen Today!” (vs 1,4)

ELW # 373

Hymn is printed on page 16

GREETING

P God of Hosts most gracious,

God the Son who saves us,

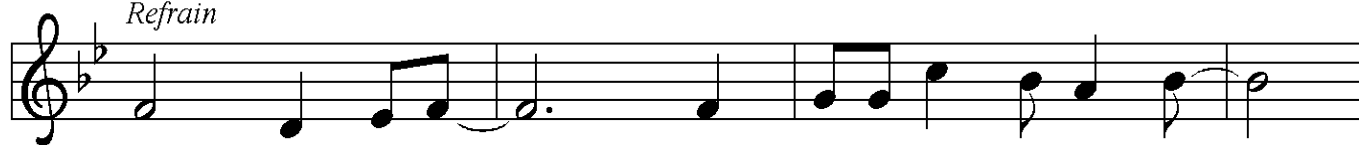
God the Spirit placed upon us,

be with you all.

C And also with you.

HYMN OF PRAISE

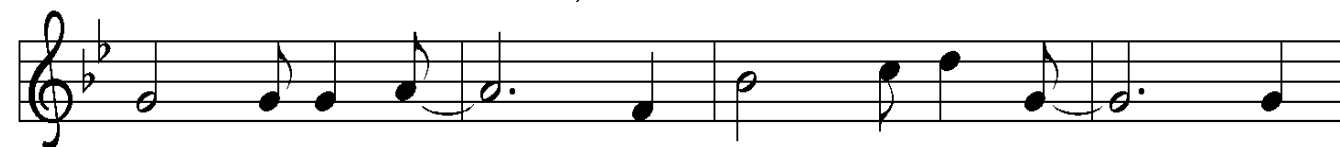
Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.



2 Sing with all the peo - ple of God, and



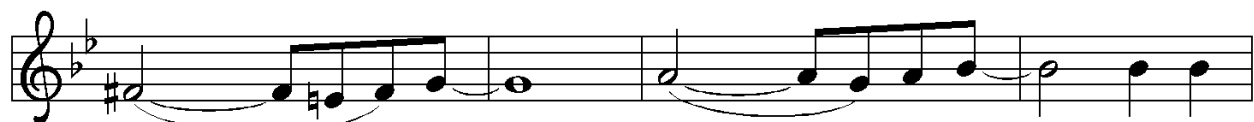
join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.



For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Be seated.

CHILDREN'S SERMON

Pastor Tim Linstrom

FIRST READING

Acts 9:1-6 [7-20]

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

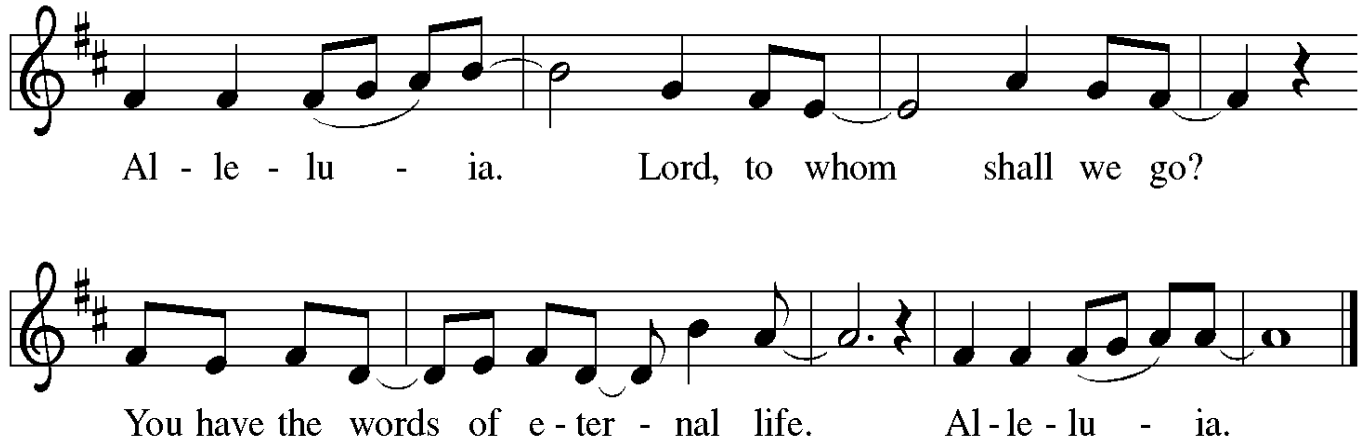
For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

A The Word of the Lord.

C Thanks be to God.

GOSPEL VERSE

The "Alleluia" will be played through once before we sing.



GOSPEL

John 21:1-19

P The Holy Gospel according to John, the twenty first chapter.

C **Glory to you, O Lord.**

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.” ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Tim Linstrom

HYMN OF THE DAY “Christ is Alive! Let Christians Sing” (vs 1,5) ELW #389
Hymn is printed on page 17

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

C hear our prayer.

A Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

C hear our prayer.

A Gracious and Holy God, lead us from death to life, from falsehood to truth. Lead us from despair to hope, from fear to trust. Lead us from hate to love; from war to peace. Let peace fill our hearts, our world, our universe. We lift up all the victims of war and conflict, the people of Ukraine, and all who help and serve those in need. Make us quick to welcome the stranger, work in cooperation with all peoples, and strive for reconciliation and peace. God, in your mercy,

C hear our prayer.

A Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. We pray for those serving in the military and their families, especially **Thomas Menter** (grandson of Louise), **Dylan Utterback** (son of Julie & Joel), **Jim Detjen** (brother of Mary) and **Kimberly Koblas** (daughter of Wendy & Jim). God, in your mercy,

C hear our prayer.

A Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. We pray especially for **Ethan Cloonan, Ruth Berman, Ken Rosko, Marian McBride, Shirley Crandall, Don Bally, Bill Lynn, Allison Wittich, Shirley Lease, Inge Ohnona, Jerry Swanson, Judy Duprey** (sister-in-law of Carol), **Olivia Leidall** (friend of Chris Miller), **Joan Mahoney, Phil Larson** (friends of the Bilstads), **Anna Labellarte, Ken Simonson, Michael Ungari, Robert & Donna Oliver, Juli Pykelny** (relatives & friends of the Labellartes), **Judy & Julie Larsen** (relatives of Eileen Hoffman), **Carol Looper, Nancy Illo**, (friends of the Roehls), **Coco & Lukas** (grandchildren of Joanne Schwarcz), **Chase Petersen family** (friends of Amy Dohler), **Dana Imlah** (daughter of Mary Lou Gilliam). God, in your mercy,

C hear our prayer.

A Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

C hear our prayer.

A Join our voices with angels, creatures, and all the saints, especially **Lois Wass**, in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

C hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always

C and also with you.

All the people greet one another through the sharing of the peace.

THE OFFERING

OFFERTORY

OFFERTORY PRAYER

A Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

P Holy God, our Bread of life, our Table, and our Food,
 you created a world in which all might be satisfied by your abundance.
 You dined with Abraham and Sarah,
 promising them life,
 and fed your people Israel with manna from heaven.
 You sent your Son to eat with sinners
 and to become food for the world.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:

strengthen us to serve all in hunger and want,

and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,

almighty Father, with the Holy Spirit,

in your holy Church, both now and forever.

C Amen.

THE LORD'S PRAYER

P All who believe in our Lord and Savior, Jesus Christ, are welcome at the table of the Lord.

Let us pray together as our Lord taught us.

C Our Father in heaven,

hallowed be your name, your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

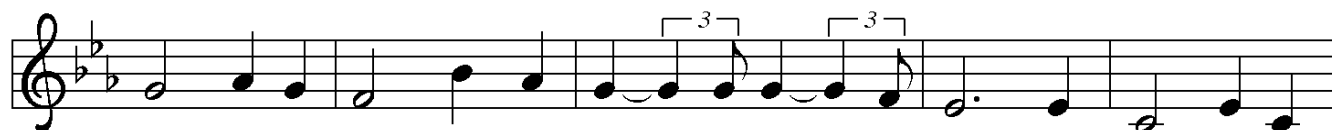
For the kingdom, the power, and the glory are yours,

now and forever. Amen.

COMMUNION CANTICLE



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

COMMUNION

P The body of Christ, given for you.
The blood of Christ, shed for you.

Stand after all have been communed

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

POST COMMUNION CANTICLE



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re-joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

POST-COMMUNION PRAYER

A We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C Amen.

BENEDICTION

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever.

C Amen.

SENDING HYMN “That Easter Day with Joy was Bright” (vs 1,4) ELW #384
Hymn is printed on page 18

ANNOUNCEMENTS

DISMISSAL

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Go in peace. Tell what God has done.

C **Thanks be to God.**

POSTLUDE “That Easter Day with Joy was Bright” Burkhardt

Sanctuary flowers were donated by Gordon & Carol Duprey in celebration of Anne’s Birthday

SYNOD ASSEMBLY

If you are interested in being a delegate at this year’s Synod Assembly on 6/4, please see Pastor Tim or contact him at tcinstrom@gmail.com.

WORK DAY—Saturday, May 14 8 AM-1 PM

There are always some items that need attention so please be generous with your time.

MEET & GREET HELP NEEDED

We are starting back to our monthly gathering on the last Sunday of each month. If you would like to help bring in treats/goodies, please contact Katie Bally at kbally@sbcglobal.com.

PRAYER GROUP—Thursdays, 9:30 AM

We meet in the sanctuary to allow for social distancing. Join us as you are able.

THURSDAY BIBLE STUDY— Meets 10:15-11:30 AM

Bible study explores various Christian topics and provides meaningful opportunities to apply scripture to your daily life.

We are studying Richard Rohr's book, "The Universal Christ: How a Forgotten Reality can Change Everything We See, Hope For, and Believe". Drawing on scripture, history, and spiritual practice, Rohr articulates a transformative view of Jesus Christ as a portrait of God's constant, unfolding work in the world. "God loves things by becoming them," he writes, and Jesus' life was meant to declare that humanity has never been separate from God. When we recover this fundamental truth, faith becomes less about proving Jesus was God, and more about learning to recognize the Creator's presence all around us and in everyone we meet. Join us as we delve into how our faith informs our dealing with the challenges of today. We always close our time together in prayer.

ELECTRONIC GIVING

You can download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

Christ the Lord Is Risen Today!

Verses 1 & 4



- 1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;
2 Love's re-deem-ing work is done, fought the fight, the bat - tle won.
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.
Death in vain for - bids his rise; Christ has o - pened par - a - dise.
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!
Praise to thee by both be giv'n.
Thee we greet triumphant now:
hail, the resurrection, thou!

6 King of glory, soul of bliss,
everlasting life is this:
thee to know, thy pow'r to prove,
thus to sing, and thus to love!

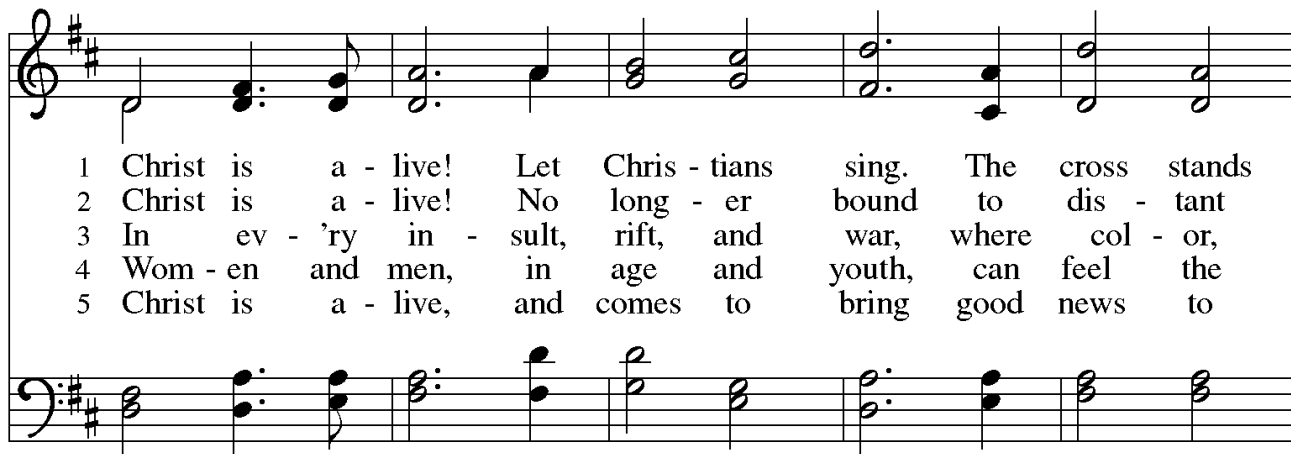
Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222

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Christ Is Alive! Let Christians Sing

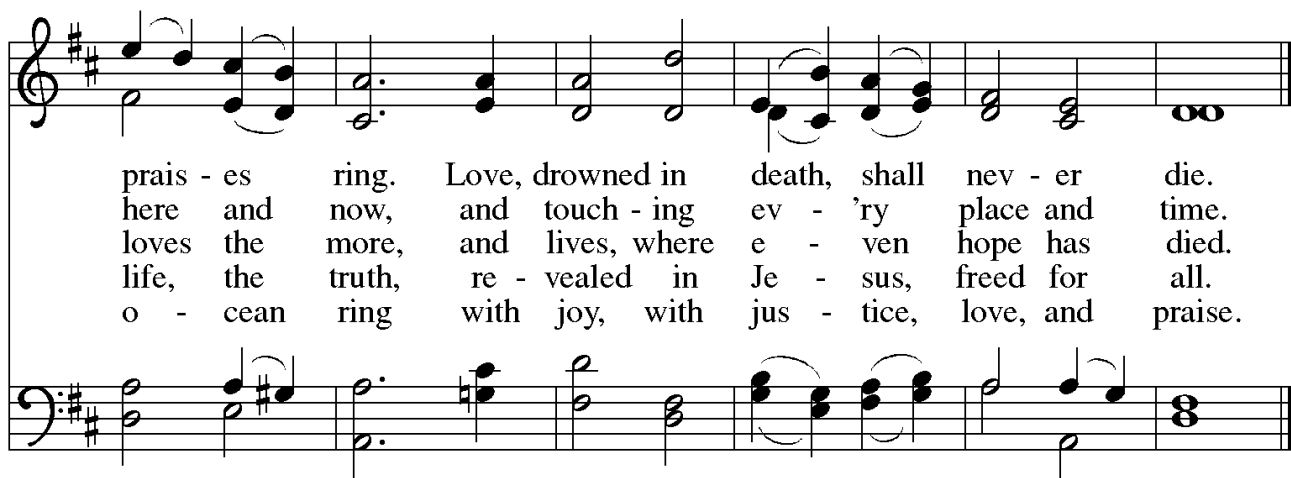
Verses 1 & 5



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

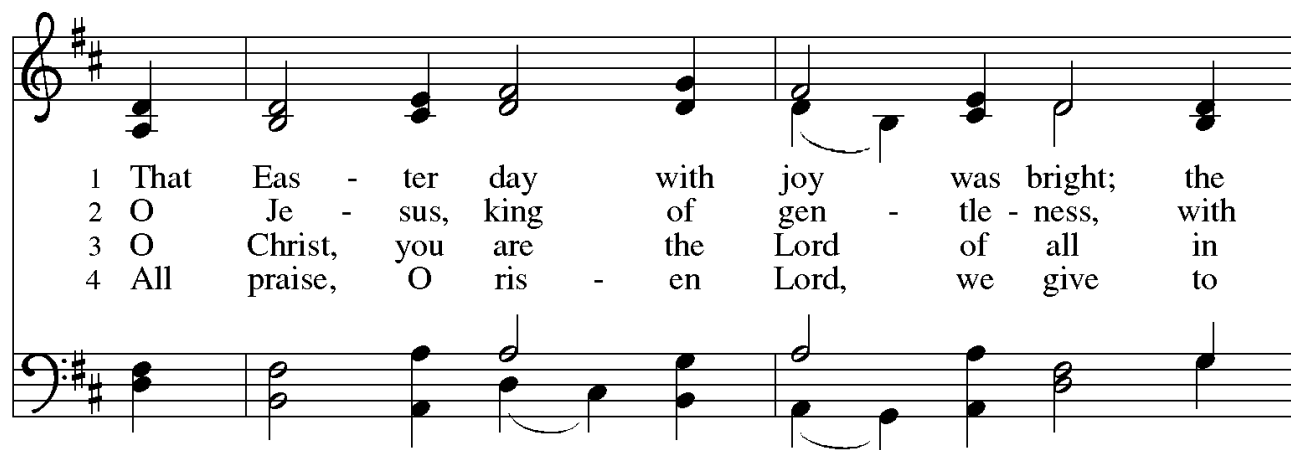
Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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That Easter Day with Joy Was Bright

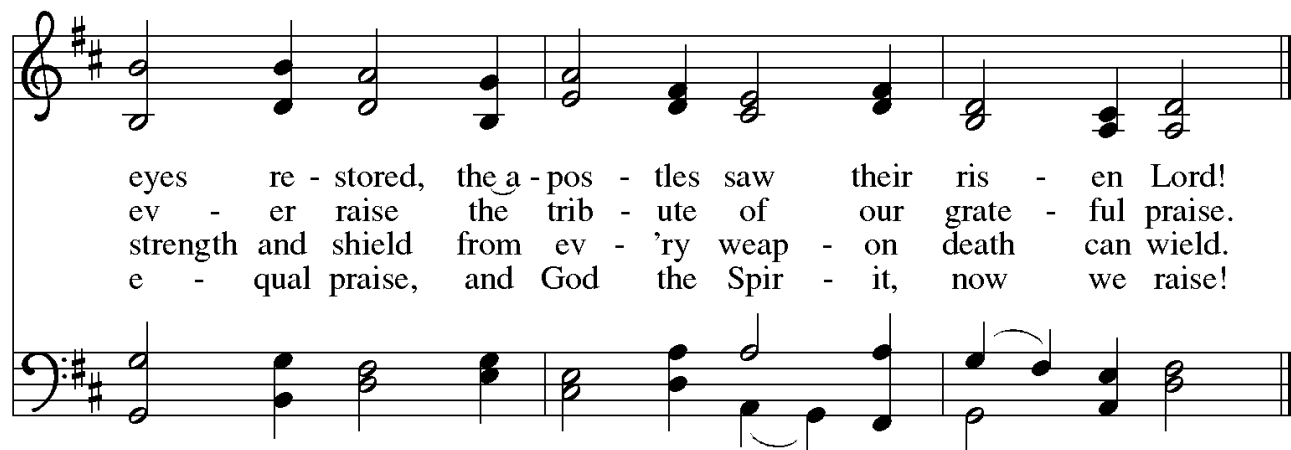
Verses 1 & 4



1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

HOLY SPIRIT HAPPENINGS

| | | |
|-------------------------|------------|---------------------------|
| Sunday, May 1 | 9:30 a.m. | Service of Holy Communion |
| Tuesday, May 3 | 4:00 p.m. | LYFE |
| | 4:30 p.m. | Confirmation |
| Wednesday, May 4 | 7:30 p.m. | Choir Practice |
| | 8:10 p.m. | Bells Practice |
| Thursday, May 5 | 9:30 a.m. | Prayer Group |
| | 10:15 a.m. | Bible Study |
| Sunday, May 8 | 9:30 a.m. | Service of Holy Communion |

| | |
|-------------------------------------|--|
| Pastor: | Rev. Timothy C. Linstrom |
| Office Manager: | Laurie Papini |
| Music Ministers: | Mike Duffy, Bill Vaananen, Patrick Cantagallo, Nancy Fencil and Darlene Neumann |
| Organist: | Kathy Roderer |
| Children's Ministry Director | Jennifer Williams |

Church office hours: Monday-Friday, 8 a.m.- 2 p.m.
Church email: lutheranholyspirit@gmail.com